## 56

## STATE OF ALABAMA)

## FULL SATISFACTION OF RECORDED LIEN

SHELBY

(Real Property) (Perkonak Property) mortgage executed by FOOTHILLS HOMES, INC.		
which said mortgage was recorded in the office of	the Judge of Probate Court of A	HELBY <b>Afaisson</b> County, Alabam
	e No, (and assigned	
	,) and the undersigned do	
and satisfy said mortgage.		20050114000023220 Pg 1/1 11
20040804000435810		Shelby Cnty Judge of Probate 01/14/2005 10:47:00 FILED/CE
LOT 3, FOOTHILLS POINT		
NA CULT		
In Witness Whereof, the undersigned, NATIO	ONAL BANK OF COMMERCE OF BI	RMINGHAM
In Witness Whereof, the undersigned, NATIO has caused these presents to be executed this 5TH		
	day of JANUARY	
	day of JANUARY	
	day of JANUARY  NATIONAL BANK (	
	day of JANUARY  NATIONAL BANK (	OF COMMERCE OF BIRMI
has caused these presents to be executed this <u>5TH</u>	DATIONAL BANK OF G.E. GIATTINA	OF COMMERCE OF BIRMI
	DATIONAL BANK OF G.E. GIATTINA	2005 OF COMMERCE OF BIRMI
has caused these presents to be executed this 5TH  STATE OF ALABAMA  JEFFERSON COUNTY	DATIONAL BANK OF G.E. GIATTINA  ITS: SENIOR VICE PR	DF COMMERCE OF BIRMI SIDENT
has caused these presents to be executed this 5TH  STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said	DATIONAL BANK OF G.E. GIATTINA  ITS: SENIOR VICE PR  County in said State, hereby certify	DF COMMERCE OF BIRMI  ESIDENT  that G. E. GIATTINA
has caused these presents to be executed this 5TH  STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said	DATIONAL BANK (  BY: G.E. GIATTINA  ITS: SENIOR VICE PR  Sanking association association association association association as signed to the foregoing instrument, arument, he (as such officer and with	DF COMMERCE OF BIRMI  ESIDENT  that G. E. GIATTINA  IDENT  acknowledged before me
STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said  ONAL BANK OF COMMERCE OF BHAM a national bit this day that, being informed of the contents of the inst same voluntarily (for and as the act of said corporation)  Given under my hand and Official seal this. 5TH	DATIONAL BANK (  BY: G.E. GIATTINA  ITS: SENIOR VICE PR  County in said State, hereby certify  see name (as SENIOR VICE PRESIDENTING ASSOCIATION SIGNED TO THE FOREST OF THE PRESIDENT OF THE PRE	DF COMMERCE OF BIRMI  ESIDENT  that G. E. GIATTINA  IDENT  acknowledged before me
STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said  IONAL BANK OF COMMERCE OF BHAM a national but this day that, being informed of the contents of the inst same voluntarily (for and as the act of said corporation)	DATIONAL BANK ( BY: G.E. GIATTINA  ITS: SENIOR VICE PR  County in said State, hereby certify cose name (as SENIOR VICE PRES) anking association association instrument, as signed to the foregoing instrument, arument, he (as such officer and with b). day of JANUARY  MATIONAL BANK (  BY:  G.E. GIATTINA  ITS: SENIOR VICE PRES  Conking association as	DF COMMERCE OF BIRMI  ESIDENT  that G. E. GIATTINA IDENT acknowledged before me of full authority,) executed to
STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said  ONAL BANK OF COMMERCE OF BHAM a national bit this day that, being informed of the contents of the inst same voluntarily (for and as the act of said corporation)  Given under my hand and Official seal this. 5TH	NATIONAL BANK OF G.E. GIATTINA  ITS: SENIOR VICE PR  County in said State, hereby certify ose name (as SENIOR VICE PRESTOR NOT ARE A SENIOR VICE PRESTOR AND ASSOCIATION INSTRUMENT, AND ASSOCIATE OF THE PROPERTY	DF COMMERCE OF BIRMI  ESIDENT  that G. E. GIATTINA IDENT acknowledged before me of full authority,) executed to the second control of the second control o
STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said  ONAL BANK OF COMMERCE OF BHAM a national but this day that, being informed of the contents of the inst same voluntarily (for and as the act of said corporation)  Given under my hand and Official seal this 5TH  INSTRUMENT WAS PREPARED BY	DATIONAL BANK ( BY: G.E. GIATTINA  ITS: SENIOR VICE PR  County in said State, hereby certify cose name (as SENIOR VICE PRES) anking association association instrument, as signed to the foregoing instrument, arument, he (as such officer and with b). day of JANUARY  MATIONAL BANK (  BY:  G.E. GIATTINA  ITS: SENIOR VICE PRES  Conking association as	DF COMMERCE OF BIRMI  ESIDENT  that G. E. GIATTINA  IDENT  acknowledged before me of full authority,) executed the second of the