

Send tax notice to:

CHRIS PIKE

ANNA D. PIKE

This instrument prepared by:

Stewart & Associates, P.C.

3595 Grandview Pkwy, #345

Birmingham, Alabama 35243

STATE OF ALABAMA

COUNTY OF JEFFERSON

**WARRANTY DEED, WITH JOINT TENANCY WITH RIGHTS OF SURVIVORSHIP**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of **Ninety Thousand Nine Hundred Twenty and 00/100 Dollars (\$90,920.00)** in hand paid to the undersigned **Penny H. Mason, an unmarried woman**, (hereinafter referred to as Grantors") by **Chris Pike and Anna D. Pike**, (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

**LOT 7, BLOCK 4, ACCORDING TO A RESURVEY OF BLOCK 4, OF A RESURVEY OF BRECKENRIDGE PARK, AS RECORDED IN MAP BOOK 9, PAGE 150, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

SUBJECT TO:

**ADVALOREM TAXES DUE OCTOBER 01, 2005 AND THEREAFTER.**

**BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.**

**AGREEMENT WITH ALABAMA POWER COMPANY RECORDED IN REAL 69, PAGE 447, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

**RESTRICTIONS REGARDNG ALABAMA POWER COMPANY RECORDED IN REAL 69, PAGE 450, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

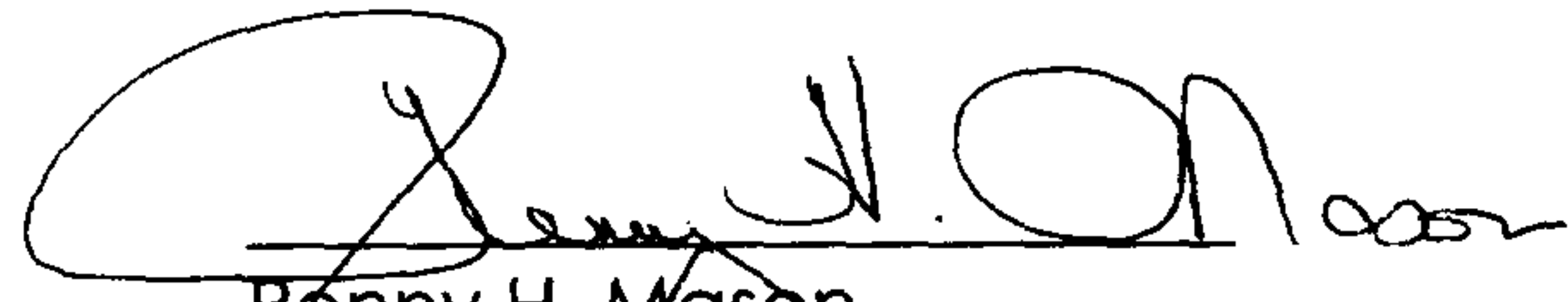
**RESTRICTIONS OR COVENANTS RECORDED IN REAL 73, PAGE 766, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA, BUT OMITTING ANY COVENANT OR RESTRICTIONS BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP FAMILIAL STATUS OR NATIONAL ORIGIN.**

**\$90,920.00** OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD to Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators and assigns forever.

The Grantors do for themselves, their heirs and assigns, covenant with Grantees, their heirs, executors, administrators and assigns, that they are is lawfully seized in fee simple of said premises; that they are free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators shall warrant and defend the same to the said grantee, their heirs and assigns forever against the lawful claims of all persons.

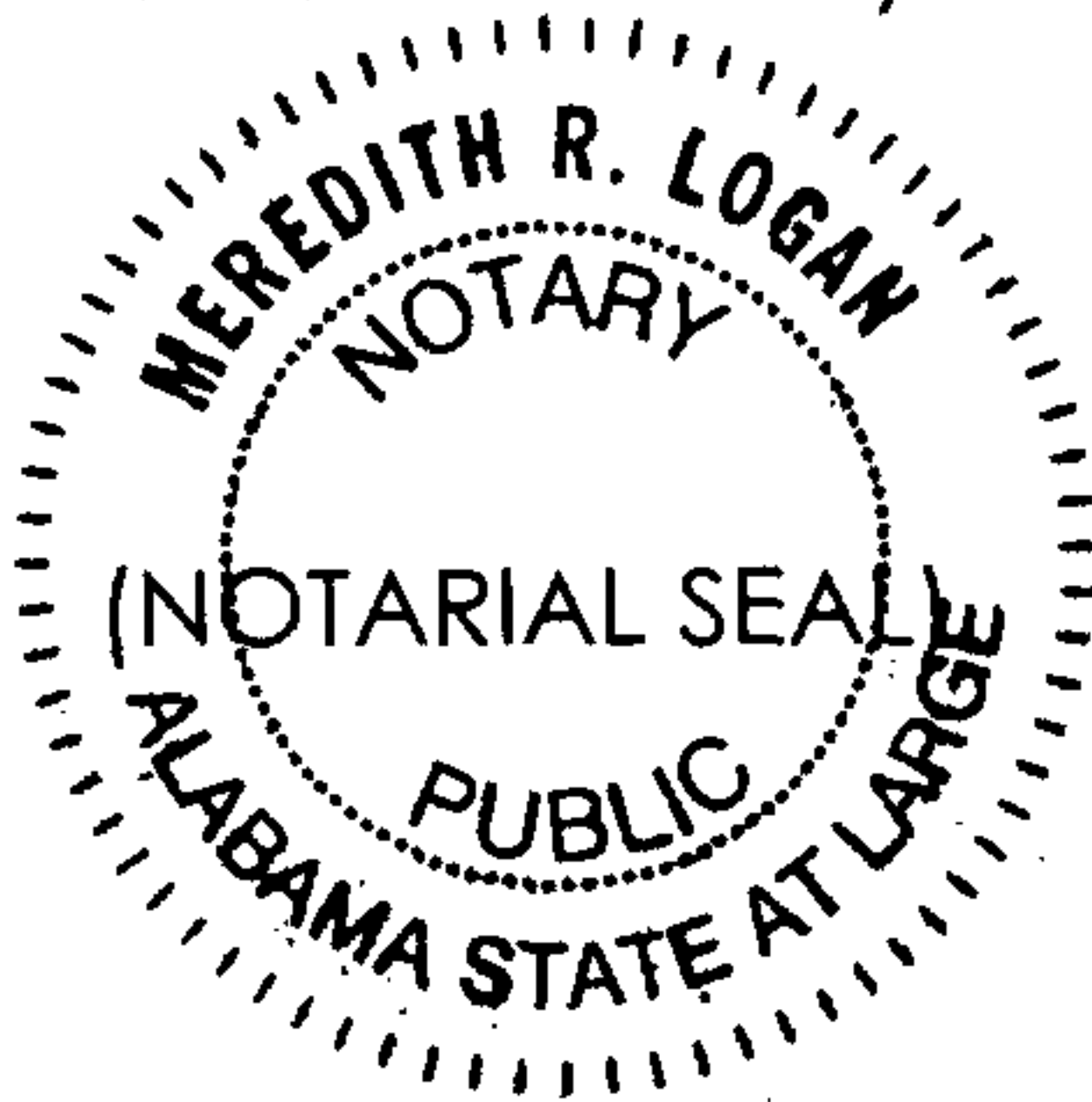
IN WITNESS WHEREOF, Grantor(s) Penny H. Mason, an unmarried woman, hereunto set his signature(s) and seal(s) on December 23, 2004.

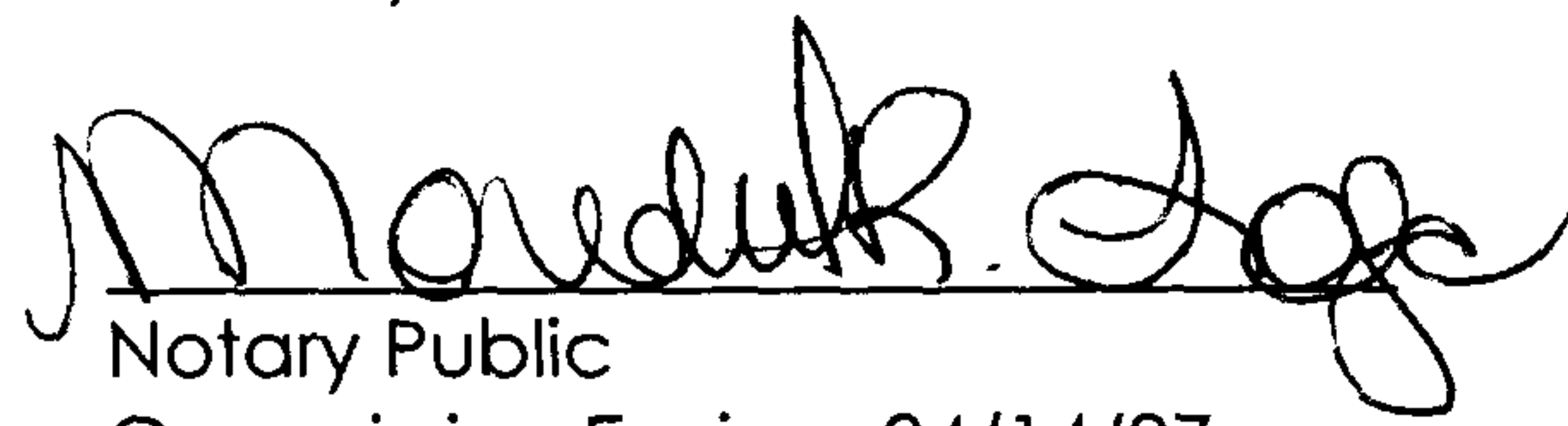
  
Penny H. Mason

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Penny H. Mason, an unmarried woman, whose name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 23<sup>rd</sup> day of December, 2004.



  
Notary Public  
Commission Expires: 04/14/07