
## 20050112000020070 Pg 1/4 35.45 Shelby Cnty Judge of Probate, AL 01/12/2005 14:09:00 FILED/CERTIFIE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names  2a. ORGANIZATION'S NAME  2b. INDIVIDUAL'S LAST NAME  Lewis  FIRST NAME  Hattie  CITY  Harpersville  2c. MAILING ADDRESS  42 Camellia St  Harpersville  2d. TAX ID #: SSN OR EIN   ADD'L INFO RE   2e. TYPE OF ORGANIZATION   2f. JURISDICTION OF ORGANIZATION   2g. ORGANIZAT	UCC FINANCING		01/	12/2005 14	:09:00 FILED/CE	KITLIED
Attn: Rod Nowlin P O Box 129 Anniston, AL 36202  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1s or 1b) - do not abbreviate or combine names Ta: ORGANIZATION'S NAME  OR Tb: INDIVIDUAL'S LAST NAME Lewis James  CITY STATE POSTAL CODE COUNTRY USA  10; ORGANIZATION DEGINE ORGANIZATI			· · · · · · · · · · · · · · · · · · ·			
Aftir: Rod Nowlin P O Box 129 Anniston, AL 36202  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  1. DEBTOR'S EXACT FULL LEGAL NAME - insert only 200 debtor name (1s or 10) - do not abbreviate or combine names  1s. ORGANIZATION'S NAME  OR 1b. INDIVIDUAL'S LAST NAME Lewis James  CITY STATE POSTAL CODE COUNTRY 42 Camellia St 1d. TAXI D#: SSN OR EIN CACANAZATION CACANAZA	B. SEND ACKNOWLEDG	MENT TO: (Name and Address)				
Anniston, AL 36202  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbrevable or combine names  In. GRGANIZATION'S NAME  OR  Ib. INDIVIDUAL'S LAST NAME  Lewis  James  GITY  STATE  POSTAL CODE  COUNTRY  42 Camellia St  ADDILINFO RE  Ib. TYPE OF ORGANIZATION  PORGANIZATION  PORGANIZATION'S NAME  OR  ADDILINFO RE  Ib. TYPE OF ORGANIZATION  PORGANIZATION ORGANIZATION  PORGANIZATION'S NAME  ID. MIDIUDUAL'S LAST NAME  FIRST NAME  Hattie  GITY  STATE  POSTAL CODE  COUNTRY  HOTE  ADDILINFO RE  SUFFIX  SUFFIX  ID. TYPE OF ORGANIZATION  ID. ORGANIZATIONAL ID #, # any  ID. ORGANIZATION STAME  FIRST NAME  Hattie  GITY  STATE  POSTAL CODE  COUNTRY  ADDILINFO RE  SUFFIX	Attn: Rod N	Iowlin				
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Lewis James  1c. MAILING ADDRESS  42 Camellia St  1d. TAX ID #: SSN OR EIN ORGANIZATION DEBTOR STATE POSTAL CODE AL 35078  1d. TAX ID #: SSN OR EIN ORGANIZATION DEBTOR ORGANIZATION DEBTOR DEBTOR  2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names  2a. ORGANIZATION'S NAME  2b. INDIVIDUAL'S LAST NAME Hattie  2c. MAILING ADDRESS  42 Camellia St  2d. TAX ID #: SSN OR EIN ORGANIZATION DEBTOR  3. SECURED PARTY'S NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)  3. SECURED PARTY'S NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)  3. GROANIZATION'S NAME  Alabama Power Company  OR AL 3602 USA	OR 45 19 19 14 15 1 4 6 7	4 : A B A	**************************************			· · · · · · · · · · · · · · · · · · ·
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P O Box 129 Anniston AL 36202 USA	3b. INDIVIDUAL'S LAST N	NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
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JUZUZ						
		NT covers the following colleteral:			30202	USA

(1) 2.5 TON TRANE SPLIT HEATPUMP model # TWE030C140B serial # 4492P4W2V model # 2TWB0030A1000A serial # 4491LU64F

\$2,278.00

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LES		BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or re ESTATE RECORDS. Attach Addendum	corded) in the REAL 7. Check to REC	QUEST SEARCH REPOR	₹T(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA					

NAME OF FIRST DERTOR (4	a or 1b) ON RELATED FINANCING ST	ATEMENT		
9a. ORGANIZATION'S NAME	2 OF 10) ON THEFT PER LINAMING ST	~   €  ¥  E   ¥		
			-	
9b. INDIVIDUAL'S LAST NAME Lewis	FIRST NAME  James	MIDDLE NAME, SUFFIX		
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		THE A	ABOVE SPACE IS FOR FILING OF	FICE HISE ONLY
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11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
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DEBTO				NON
2. ADDITIONAL SECURED  12a. ORGANIZATION'S NAME	PARTY'S or ASSIGNOR S/P'S	S NAME - insert only <u>one</u> name (12a or 12b)		······································
R 12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
				SOFFIX
2c. MAILING ADDRESS		CITY	STATE POSTAL CODE	COUNTRY
3. This FINANCING STATEMENT cover	ers timber to be cut or as-extracted	16. Additional collateral description:		
collateral, or is filed as a fixture.  Description of real estate:	e filing.			
Description of real estate:				
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Name and address of a RECORD Of (if Debtor does not have a record into				
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		Debtor is a Trust or Trustee acting	with respect to property held in trust or	Decedent's Estate
		Debtor is a Trust or Trustee acting  18. Check only if applicable and check only of	with respect to property held in trust or	Decedent's Estat
		Debtor is a Trust or Trustee acting	with respect to property held in trust or one box.	Decedent's Estat

3619E-1661 + 1su

THIS INSTRUMENT WAS PREPARED BY:
DOUGLAS L. KEY, ATTORNEY AT LAW
POST OFFICE BOX SECONS
BIRMINGHAM, ALABAMA 38236

PLEASE SEND TAX NOTICE TO:
JAMES LEWIS and wile, HATTIE LEWIS
POST OFFICE BOX 172
HARPERSVILLE, ALABAMA 35078

WARHANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

## STATE OF ALABAMA

## COUNTY OF SHELBY

KNOW ALL MEN. BY THESE PRESENTS, that in consideration of FORTY THOUSAND AND NOV100 (\$40,000.00) and other good and valuable consideration, to the undersigned Grantor in hand peld by the Grantese herein, the receipt whereof is scknowledged, we, NATHANIEL S. STAMPS and wife, MICHELE K. STAMPS, (herein referred to as Grantor whether one or more), do grant, bargain, sell and convey unto JAMES LEWIS and wife, HATTIE LEWIS, (herein referred to as Grantees) as joint tenants for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, the following described resi estate situated in SHELBY COUNTY, ALABAMA, to-wit:

A percei of land in the West 1/2 of NW 1/4 of Section 34, Township 19 South, Range 2 East, Shelby County, Alabema, described as follows:

Commence at the SE corner of the SE 1/4 of the NW 1/4 of Section 34, Township 19 South, Range 2 East, thence run South 57 deg. 30 min. West along the South line of said 1/4-1/4 for 229.63 feet to a point on the Northeast right of way of U.S. Highway No. 280; thence run North 56 deg. 20 min. West along the Northeast right of way of Chancellor's Ferry Road for 386.4 feet to the point of beginning; thence continue along the last described course for 249.0 feet; thence run North 63 deg. 12 min. East along the South right of way of Kymulge Ferry Road for 309.79 feet; thence run South 28 deg. 21 min. East for 81.65 feet; thence run South 53 deg. 45 min. West for 267.14 feet to the point of beginning; being situated in Shelby County, Alabama.

## SUBJECT TO:

- 1. Tuxes for the year 1998, which are a ten but not yet due and payable until October 1, 1998.
- Restrictions, covenants and conditions as set out in instrument(s) recorded in Deed Book 140, Page
   88 In Probate Office.
- Transmission Line Permit(s) to Alabama Power Company as shown by instrument(s) recorded in Deed Book 139, Page 552 and Deed Book 129, Page 257 in Probabe Office.
- 4. Right(e)-of-Way(e) granted to State of Alabama by Instrument(a) recorded in Deed Book 342, Page 81 in Probate Office.
- 5. Right(a)-of-Way(s) granted to Shelby County by instrument(s) recorded in Deed Book 114, Page 472 in Probate Office.

\$35,360.00 of the hereinphove stated consideration was paid from a purchase money mortgage of even date and filed simultaneously herewith,

TO HAVE AND TO HOLD to the said Grantees as joint tenants for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the hairs and assigns of such survivor forever, together with every contingent remainder and right or reversion.

And we do for ourselves, and for our heirs, executors, and administrators covenant with the said Grantees, their heirs and seeigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our

11/05/1997-3619E 10:16 AM CERTIFIED 10:16 AM CERTIFIED WENT MAIN THE G MOME 16.00

20050112000020070 Pg 4/4 35.45 Shelby Cnty Judge of Probate, AL 01/12/2005 14:09:00 FILED/CERTIFIED

heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lewful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30TH day of OCTOBER, 1997.

NATHANIEL S. STAMPS

MICHELE K. STAMPS

STATE OF ALABAMA

COUNTY OF SHELBY

i, the undersigned, a notary public in and for said county, in said state, hereby certify that NATHANIEL S. STAMPS and wife, MICHELE K. STAMPS, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30TH day of OCTOBER, 1997.

NOTARY PUBLIC

My Commission Expires:

MALE CONTRACT STATE OF ALABAMA AT LABOR.

MY COMMISSION EXPERIES UNDERWELTER.

Inst + 1997-36192

11/05/1997-36192 10:16 AM CERTIFIED WILM COMY JUST OF PROMITE 15.40