

20050112000020070 Pg 1/4 35.45
Shelby Cnty Judge of Probate, AL
01/12/2005 14:09:00 FILED/CERTIFIED

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company
Attn: Rod Nowlin
P O Box 129
Anniston, AL 36202

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME

Lewis

FIRST NAME

James

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

42 Camellia St

CITY

Harpersville

STATE

AL

POSTAL CODE

35078

COUNTRY

USA

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

Lewis

FIRST NAME

Hattie

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

42 Camellia St

CITY

Harpersville

STATE

AL

POSTAL CODE

35078

COUNTRY

USA

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Alabama Power Company

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

P O Box 129

CITY

Anniston

STATE

AL

POSTAL CODE

36202

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

(1) 2.5 TON TRANE SPLIT HEATPUMP
model # TWE030C140B serial # 4492P4W2V
model # 2TWB0030A1000A serial # 4491LU64F

\$2,278.00

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING
6. ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2
8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

OR	9a. ORGANIZATION'S NAME		
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
	Lewis	James	

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

OR	11a. ORGANIZATION'S NAME			
	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

OR	12a. ORGANIZATION'S NAME			
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

THIS INSTRUMENT WAS PREPARED BY:
DOUGLAS L. KEY, ATTORNEY AT LAW
POST OFFICE BOX 360345
BIRMINGHAM, ALABAMA 35236

PLEASE SEND TAX NOTICE TO:
JAMES LEWIS and wife, HATTIE LEWIS
POST OFFICE BOX 172
HARPERSVILLE, ALABAMA 35078

Inst. # 1997-36192

WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of FORTY THOUSAND AND NO/100 (\$40,000.00) and other good and valuable consideration, to the undersigned Grantor in hand paid by the Grantees herein, the receipt whereof is acknowledged, we, NATHANIEL S. STAMPS and wife, MICHELE K. STAMPS, (herein referred to as Grantor whether one or more), do grant, bargain, sell and convey unto JAMES LEWIS and wife, HATTIE LEWIS, (herein referred to as Grantees) as joint tenants for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, the following described real estate situated in SHELBY COUNTY, ALABAMA, to-wit:

A parcel of land in the West 1/2 of NW 1/4 of Section 34, Township 19 South, Range 2 East, Shelby County, Alabama, described as follows:

Commence at the SE corner of the SE 1/4 of the NW 1/4 of Section 34, Township 19 South, Range 2 East, thence run South 57 deg. 30 min. West along the South line of said 1/4-1/4 for 229.83 feet to a point on the Northeast right of way of U.S. Highway No. 280; thence run North 58 deg. 20 min. West along the Northeast right of way for 1888.0 feet; thence run North 36 deg. 15 min. West along the Northeast right of way of Chancellor's Ferry Road for 386.4 feet to the point of beginning; thence continue along the last described course for 243.0 feet; thence run North 83 deg. 12 min. East along the South right of way of Kynaulge Ferry Road for 309.79 feet; thence run South 28 deg. 21 min. East for 81.65 feet; thence run South 53 deg. 45 min. West for 267.14 feet to the point of beginning; being situated in Shelby County, Alabama.

SUBJECT TO:

1. Taxes for the year 1998, which are a lien but not yet due and payable until October 1, 1998.
2. Restrictions, covenants and conditions as set out in instrument(s) recorded in Deed Book 140, Page 68 in Probate Office.
3. Transmission Line Permit(s) to Alabama Power Company as shown by instrument(s) recorded in Deed Book 139, Page 662 and Deed Book 129, Page 257 in Probate Office.
4. Right(s)-of-Way(s) granted to State of Alabama by instrument(s) recorded in Deed Book 342, Page 81 in Probate Office.
5. Right(s)-of-Way(s) granted to Shelby County by instrument(s) recorded in Deed Book 114, Page 472 in Probate Office.

\$35,350.00 of the hereinabove stated consideration was paid from a purchase money mortgage of even date and filed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees as joint tenants for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And we do for ourselves, and for our heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our

11/06/1997-36192
10:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 102 16.00

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Shelby Cnty Judge of Probate, AL
01/12/2005 14:09:00 FILED/CERTIFIED

heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30TH day of OCTOBER, 1997.


NATHANIEL S. STAMPS


MICHELE K. STAMPS

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a notary public in and for said county, in said state, hereby certify that NATHANIEL S. STAMPS and wife, MICHELE K. STAMPS, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30TH day of OCTOBER, 1997.


NOTARY PUBLIC
My Commission Expires: _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: APR. 15, 2001.
SIGNED THIS NOTARY PUBLIC UNDERWRITING

Inst # 1997-36192

11/05/1997-36192
10:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
GUE NEL 16.00