



20050112000020060 Pg 1/4 36.20
Shelby Cnty Judge of Probate, AL
01/12/2005 14:09:00 FILED/CERTIFIED

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
Alabama Power Company Attn: Rod Nowlin P O Box 129 Anniston, AL 36202	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
Aldridge	Jeremy	S		
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
285 Highway 467		Vincent	AL	35178
				COUNTRY
				USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME				
Alabama Power Company				
OR				
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
P O Box 129		Anniston	AL	36202
				COUNTRY
				USA

4. This FINANCING STATEMENT covers the following collateral:

(1) 3 ton American Standard Heatpump
model # 2A6H1036A1000AB serial # 4495KEG4F
model # TWE036C140B0 serial # 4474M331V
model # BAYHTR1410BRKAC serial #4501LD7BV

\$2,800.00

5. ALTERNATIVE DESIGNATION [if applicable]:		<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA							

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME,SUFFIX

Aldridge

Jeremy

S

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

NONE

12.

ADDITIONAL SECURED PARTY'S

 or

ASSIGNOR S/P'S

 NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers

timber to be cut or

as-extracted collateral, or is filed as a

fixture filing.

14. Description of real estate:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a

Trust or

Trustee acting with respect to property held in trust or

Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

NATUCC1 - 5/4/01 C T System Online

STATE OF ALABAMA

COUNTY OF SHELBY

WARRANTY DEED



20050110000000 Pg 1/2 21.00
Shelby Only Judge of Probate, AL
00/11/2000 13:23:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Seventy-Five Thousand & no/100 (\$75,000.00) Dollars and other good and valuable consideration to the undersigned, Ralph C. Aderholt and wife, Stacy R. Aderholt herein referred to as Grantors, in hand paid by Jeremy S. Aldridge, an unmarried man herein referred to as Grantee, the receipt of which is acknowledged, the said Grantors do hereby grant, bargain, sell and convey unto the Grantee, the following described real estate, situated in Shelby County, Alabama, to-wit:

A part of the NE 1/4 of the NW 1/4 of Section 9, Township 19 South, Range 2 East, Shelby County, Alabama and being more particularly described as follows: Commence at the Southwest corner of said NE 1/4 of the NW 1/4 and proceed North 2 degrees 27 minutes 49 seconds East along the West boundary of said NE 1/4 of the NW 1/4 for 728.63 feet; thence South 83 degrees 18 minutes 45 seconds East 1000.73 feet to the Point of Beginning; thence from said Point of Beginning proceed North 18 degrees 30 minutes 02 seconds East 125.00; thence North 83 degrees 57 minutes 30 seconds East 229.4 feet to a point on the Westerly right of way boundary of Shelby County Highway No. 467 (RW 80 feet); thence South 19 degrees 26 minutes 40 seconds West along said highway boundary for 177.97 feet; thence leaving said highway boundary proceed North 83 degrees 18 minutes 45 seconds West for a distance of 210.38 feet, back to the Point of Beginning.

In Consideration of a direct subsidy that the Grantee received from the Federal Home Loan Bank of Atlanta's First-Time Homebuyer Program in the amount of Five Thousand & no/100 (\$5,000.00) Dollars, the aforementioned real estate is subject to the following restrictive covenants:

1. The Federal Home Loan Bank of Atlanta ("Bank") is to be given notice of any sale or refinancing of the unit occurring prior to the end of the five-year retention period, which begins with the date of this executed Warranty Deed;
2. In case of a sale prior to the end of the five-year retention period, an amount equal to the pro rata share of the direct subsidy that financed the purchase, construction, or rehabilitation of the unit, reduced for every year the seller owned the unit, shall be repaid to the Bank from any net gain realized upon the sale of the unit after deduction for sales expenses, unless the purchaser is a low-or-moderate-income household, as defined by the Federal Housing Finance Board;
3. In case of a refinancing prior to the end of the five-year retention period, an amount equal to the pro rata share of the direct subsidy that financed the purchase, construction, or rehabilitation of the unit, reduced for every year the occupying household has owned the unit shall be repaid to the Bank from any net gain realized upon the refinancing, unless the unit continues to be subject to a deed restriction or other legally enforceable retention agreement or mechanism, as described in these four paragraphs; and
4. The obligation to repay the subsidy to the Bank shall terminate after any foreclosure.

TO HAVE AND TO HOLD unto the said Grantee, his heirs and assigns forever; it being the intention of the parties to this conveyance that the interest in fee simple shall pass to the heirs and assigns of the Grantee herein.

And the Grantors do for themselves and for their heirs, executors, and administrators covenant with the said Grantee, its heirs and assigns, that they are lawfully seized in fee simple of said premises; that they have a good right to sell and convey the same as aforesaid; that they will and their heirs, executors and administrators shall warrant and defend the same to the said Grantee, his heirs and assigns forever against the lawful claims of all persons except as herein stated.

Wherever used herein the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when applicable, and related words shall be changed to read as appropriate.

IN WITNESS WHEREOF, the undersigned Grantors have hereunto set their hands and seals this the 8th day of August, 2003.

Ralph C. Aderholt
Ralph C. Aderholt
Stacy R. Aderholt
Stacy R. Aderholt

20050112000020060 Pg 4/4 36.20
Shelby Cnty Judge of Probate, AL
01/12/2005 14:09:00 FILED/CERTIFIED

20050011000020060 Pg 2/2 21.00
Shelby Cnty Judge of Probate, AL
08/11/2003 13:22:00 FILED/CERTIFIED

STATE OF ALABAMA,
SHELBY COUNTY.

I, the undersigned authority, in and for said County, in said State, hereby certify that, Ralph C. Aderholt and wife, Stacy R. Aderholt, whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 8th day of August, 2003.

[Signature]
NOTARY PUBLIC
My Commission Expires: 2/19/07

This document prepared by:
Mitchell & Graham, PC
P. O. Drawer 387
Childersburg, Alabama 35044

Please Send Tax Notice To:
Jeremy S. Aldridge
112 Hickory Street
Childersburg, AL 35044