

This instrument prepared by:

Name: Norman W. Lipscomb  
Address: P. O. Box 48999  
Tuscaloosa AL 35404-8999  
Source of Title: Deed

QQ	Q	SEC	T	R
		25	20S	1W

STATE OF ALABAMA )  
SHELBY COUNTY )

RIGHT OF WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS: That **GULF STATES PAPER CORPORATION**, a Delaware corporation (herein referred to as Grantor), for and in consideration of the sum of Two Thousand and No/100 Dollars (\$2,000.00) and other good and valuable consideration, in hand paid by **DALE D. NEW** (herein referred to as Grantee), the receipt whereof is hereby acknowledged, does hereby give, grant, bargain, sell and convey unto the said **DALE D. NEW**, his heirs, successors, and assigns, a nonexclusive easement for a right-of-way for access across the following described property:

DESCRIPTION:

Nonexclusive 60-ft. wide access easement over and across a portion of the SE ¼ of the NE ¼ of Section 24, Township 20 South, Range 1 West, Shelby County, Alabama, as identified on the attached plat labeled Exhibit "A" and made part of this document.

Grantor reserves unto itself, its agents, employees, successors, and assigns, the right to use said right-of-way.

To have and to hold the aforementioned easement to the said DALE D. NEW, his heirs, successors, and assigns forever.

IN WITNESS WHEREOF, the said GULF STATES PAPER CORPORATION has hereunto set its signature by James J. King, Jr., its Vice President, who is duly authorized on this the 17<sup>th</sup> day of May, 2004.

ATTEST:

By: *Elizabeth Shaw*  
Its: Vice President and Secretary

GULF STATES PAPER CORPORATION

By: *James J. King, Jr.*  
Its: Vice President

STATE OF ALABAMA )  
TUSCALOOSA COUNTY )

I, the undersigned authority, a Notary Public in and for said county, in said state, hereby certify that James J. King, Jr., whose name as Vice President of GULF STATES PAPER CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 17<sup>th</sup> day of May, 2004.

*Melissa M. Lee*  
Notary Public

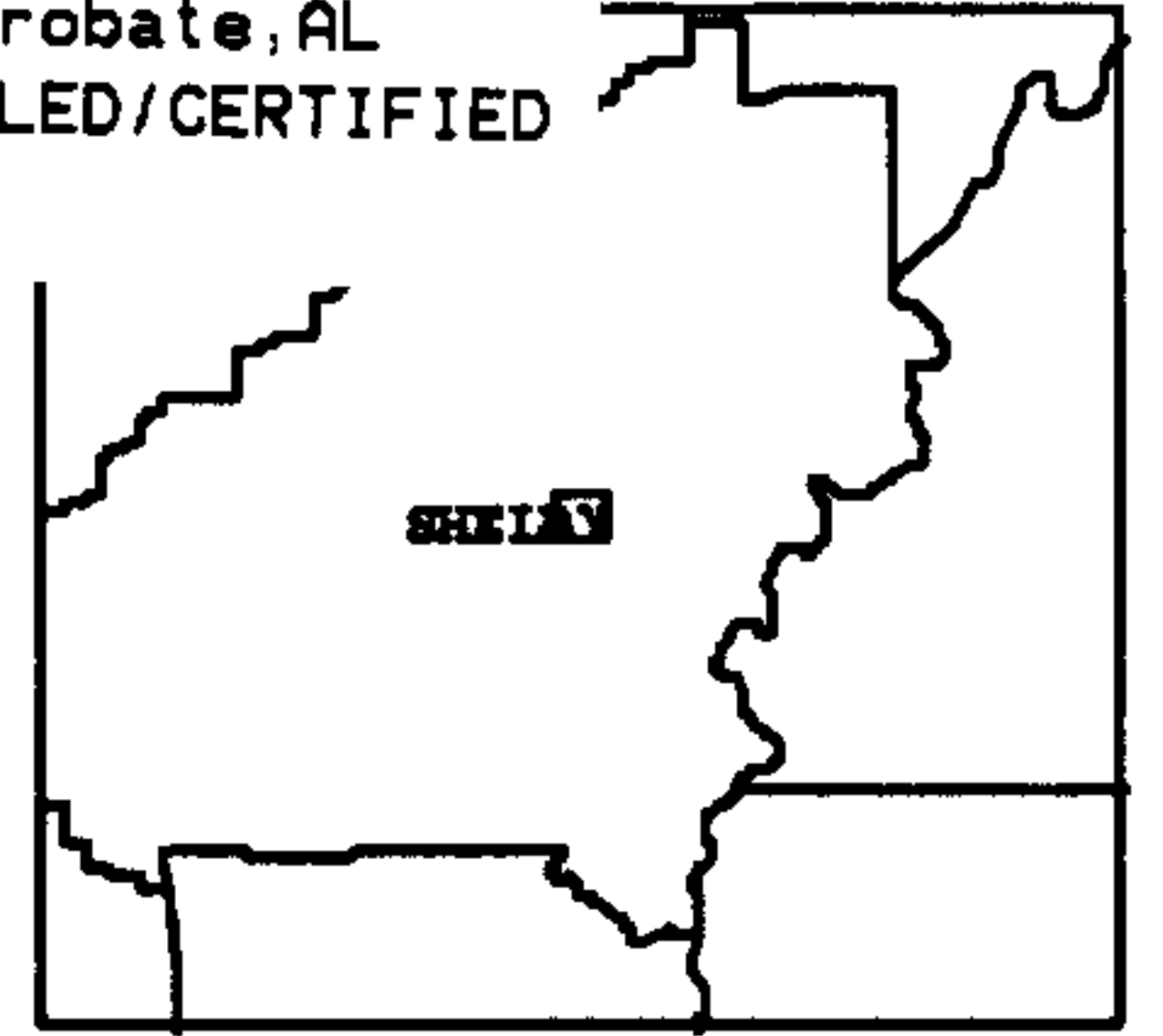
My commission expires: 9/29/04

LEGEND

Exhibit "A"

County: SHELBY  
District: COLUMBIANA  
MgtArea: LONGLEAF(215)  
Comprtmt: 34  
QuadName: WESTOVER

Date \_\_\_\_\_  
Forester \_\_\_\_\_  
ACN \_\_\_\_\_



10-29-02



4 in. = 1 Mile

