

DECLARATION OF SUBORDINATION

THIS INSTRUMENT SERVES TO DECLARE THAT CERTAIN MORTGAGE, FROM RICKY L. EDWARDS AND SPOUSE SUZANNE EDWARDS, to COMPASS BANK, WITH A MAXIMUM AMOUNT OF \$ 100,000.00, HELD BY THE UNDERSIGNED, WHICH SAID MORTGAGE IS RECORDED IN INSTRUMENT NO. 20041103000605930, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, SHALL BE AND IS DECLARED TO BE SECOND AND SUBORDINATE TO THE FOLLOWING DESCRIBED FIRST MORTGAGE:

THAT CERTAIN MORTGAGE FROM FROM RICKY L. EDWARDS AND SPOUSE, SUZANNE EDWARDS TO COATS & CO., INC. IN THE AMOUNT OF **THREE HUNDRED THIRTY-THREE THOUSAND AND 00/100 (\$333,700.00)**, WHICH SAID MORTGAGE IS RECORDED IN INSTRUMENT NO. 20041109000616430 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SAID PROPERTY BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 941, according to the Survey of Greystone Legacy 9th Sector, as recorded in Map Book 32, Page 44 A & B, in the Probate office of Shelby County, Alabama. Minerals and mining rights excepted.

IN WITNESS WHEREOF THIS INSTRUMENT HAS BEEN EXECUTED ON THIS THE 30th DAY OF DECEMBER, 2004.

COMPASS BANK

**

BY:

STATE OF ALABAMA)
COUNTY)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,
HEREBY CERTIFY THAT

OF COMPASS BANK, IS SIGNED TO THE FOREGOING
INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY
THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE, AS SUCH OFFICER
AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT
OF SAID BANK

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS THE DAY OF DECEMBER, 2004.

MY COMMISSION EXPIRES:

This instrument prepared by: Clayton T. Sweeney, Attorney at Law 2700 Highway 280 East, Suite 160 Birmingham, AL 35223

