

STATE OF ALABAMA)

FULL SATISFACTION OF RECORDED LIEN

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, APCO EMPLOYEES CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by THOMAS MARTIN SPRINGFIELD & KAREN LORRAINE SPRINGFIELD which said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, in Book # 2000, Page # 5715, dated 2-24-2000, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, APCO EMPLOYEES CREDIT UNION, has caused these presents to be executed this the 4 day of November, 2004.

APCO EMPLOYEES CREDIT UNION

Jim Prentice
JIM PRENTICE, MANAGER
LOAN DEPARTMENT

STATE OF ALABAMA)

CORPORATE ACKNOWLEDGMENT

JEFFERSON COUNTY)

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Jim Prentice whose name, as Loan Department Manager of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 4 day of November, 2004

My commissions expires:

9-17-07

C J G
NOTARY PUBLIC

This Instrument prepared by:

Jim Prentice
APCO EMPLOYEES CREDIT UNION
1608 7th Avenue, North
Birmingham, AL 35203