

Prepared by Donna M. Graves, Recording
Requested by and Mail
To:

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

113336T-999



LOAN #1: 9235316	LOAN #2: 9235316	SEQ#:	ALABAMA
MERS ID#:			

ASSIGNMENT OF MORTGAGE

Know that **AMSOUTH Bank by Homecomings Financial Network, Inc. as Attorney-In-Fact**, a corporation, with a business address of 9350 Waxie Way, San Diego, CA 92123, **Assignor**, for value received and other good and valuable consideration paid by

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

Assignee, the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described **MORTGAGE**, duly recorded in the office of real property records in the **County of SHELBY, State of ALABAMA**, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

The Assignor hereby adopts the facsimile endorsement of the Note and authenticates the same as if the Note were manually signed and endorsed by the Assignor.

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 27th day of April, 2004, but effective as of 27th day of April, 2004.

In Presence of:

Carol Dobbins
Witness 1: Carol Dobbins

AMSOUTH Bank by Homecomings Financial Network, Inc. as Attorney-In-Fact

By: Kathy L. Wright
Kathy Wright
Its: Assistant Vice President

County of SAN DIEGO

LOAN #1:	9235316	LOAN #2:	9235316	SEQ#:	ALABAMA
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STATE: AL

COUNTY: SHELBY

EXHIBIT "A"

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MORTGAGOR/TRUSTOR: Dianne B Self

MORTGAGEE/BENEFICIARY: Equity National Mortgage Lnc.

DATE OF MORTGAGE/DEED OF TRUST: 19-Dec-00

AMOUNT: \$20,227.59

RECORDING INFORMATION:

DATE 12-20-2000 VOLUME/BOOK _____

PAGE/FOLIO _____

INSTRUMENT # 2000-44255

PROPERTY ADDRESS:

605 PARKSIDE CIR, HELENA, AL 35080