

This instrument prepared by:

Dawn Severance

MortgageAmerica, Inc.,

PO Box 43500

Birmingham, Al. 35243

Mortgagor: WILLIAM D. MCNAMEE & MARLA J.

MCNAMEE

MAI Loan #: 521503 Paid in Full: 12/7/04

State of: ALABAMA

County: SHELBY

## SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

Recorded in Mortgage Book INST# 1998-43320, SEE ATTACHED LEGAL

The said mortgage and the indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by <u>Patricia A Copeland</u>, its duly authorized <u>Vice President</u>, and its corporate seal affixed, this, <u>12/27/04</u>

(CORPORATE SEAL

State of Alabama

County of Jefferson

BY. Saturia (Legisland)
Patricia A Copeland

Vice President

I, <u>Pamela Glenn</u>, a Notary Public in and for said County in said State, hereby certify that <u>Patricia A Copeland</u>, whose name as <u>Vice President</u> of MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and seal of office, this 12/27/04.

Notary Public

My Commission Expires

My Connin

(SEAL)

200501120000018560 Pg 2/2 14.00 Shelby Cnty Judge of Probate, AL 01/12/2005 09:59:00 FILED/CERTIFIED

## EXHIBIT "A" LEGAL DESCRIPTION

. . . .

A parcel of land situated in the SW 1/4 of Section 13, Township 22 South, Range 2 West in Shelby County, Alabama, and being more particularly described as follows: Commence at the SW corner of Section 13, Township 22 South, Range 2 West; thence South 90 degrees 00 minutes 00 seconds East a distance of 1158.46 feet; thence North 0 degrees 00 minutes 00 seconds East a distance of 629.15 feet to the POINT OF BEGINNING; thence North 4 degrees 43 minutes 32 seconds West a distance of 209.86 feet; thence North 85 degrees 16 minutes 28 seconds East a distance of 210.00 feet; thence South 4 degrees 43 minutes 31 seconds East a distance of 209.02 feet to a point on the Northern right-of-way line of Shelby County Highway No. 86, said point being on a curve to the left having a radius of 1825.30 feet and a central angle of 6 degrees 35 minutes 44 seconds; thence along said right-ofway line and the arc of said curve a distance of 210.12 feet, said arc subtended by a chord which bears South 85 degrees 02 minutes 43 seconds West a distance of 210.00 feet, to the end of said curve and to the POINT OF BEGINNING. According to the survey of Robert C. Farmer, P.L.S. Al. Reg. No. 14720, dated April 22, 1994.