FRS File No.: 413916 433850

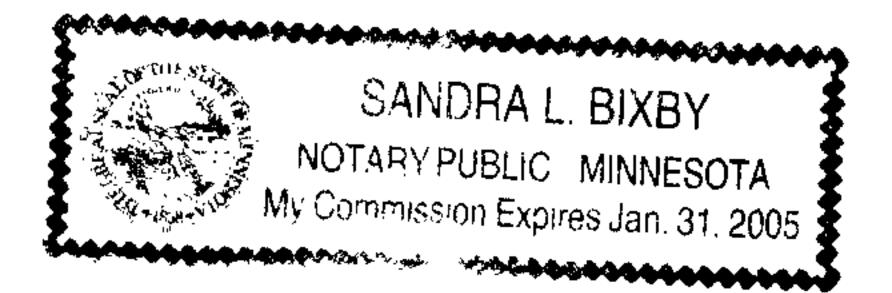
20050111000017040 Pg 1/3 152.00 Shelby Cnty Judge of Probate, AL 01/11/2005 12:53:00 FILED/CERTIFIED

CORPORATION STATUTORY DEED

| THE STATE OF Alabama COUNTY OF Shelby | |
|---|--|
| KNOW ALL MEN BY THESE PRESENTS: That lollars, and other valuable considerations to the und herein, the receipt of which is hereby acknowledged, Na (herein referred to as GRANTOR), does hereby GRANT, B Peggy A Duke, an unit | SARGAIN, SELL and CONVEY unto |
| (herein referred to as GRANTEE), herheirs and assigns, | |
| the following described real estate, situated in the County of | f Shelby, State of Alabama, to-wit: |
| SEE ATTACHED EXHIBIT A | |
| This conveyance is made subject to any and all easements, affect the above-described property. | restrictions and rights-of-way which appear of record and |
| For ad valorem tax appraisal purposes only, the address of 35242, which is the address of the Grantees. | f the property is 2017 Grove Park Way, Birmingham, AL |
| TO HAVE AND HOLD the tract or parcel of la appurtenances thereunto pertaining, unto the said GRANTE | and above described, together with improvements and E, her heirs and assigns, forever. |
| A PURCHASE MONEY MORTGAGE IS : AMOUNT OF \$150,000.00 | BEING RECORDED HEREWITH IN THE |
| IN WITNESS WHEREOF, National Residential Noming to be executed in its name and on its behalf by, on this, day of | nee Services Inc., a corporation, has caused this instrument as its NOV as its |
| SANDRA L. BIXBY NOTARY PUBLIC MINNESOTA My Commission Expires Jan. 31, 2005 | National Residential Nominee Services Inc. By: |

| a Notary Public in and for said County and State, do |
|---|
| whose name as of National to the foregoing instrument and who is known to me, |
| f the contents of said instrument, he, as such officer and the act of said corporation. |
| day of 10u, 04. |
| Notary Public My commission expires: 13/105 |
| 1 |

This document prepared by: Sandy Bixby, Account Specialist, 10125 Crosstown Circle, Suite 380, Eden Prairie, MN 55344



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EXHIBIT A

Lot 1141, according to the Map of Highland Lakes, 11th Sector, an Eddleman Community, as recorded in Map Book 27, page 84 A, B, C & D, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common area all as more particularly described in the Declaration of Basements and Master Protective Covenants for Highland Lakes, a Residential Subdivision recorded as Instrument 1994/07111 and amended in Instrument 1996/17543, and further amended in Instrument 1999/31095 in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 11th Sector, recorded as Instrument 2000/41316 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").