


RETURN TO: TRUSTMARK NATIONAL BANK
P.O. BOX 22889
JACKSON, MS 39225
ATTENTION: JEAN BROWN

STATE OF ALABAMA }

ASSIGNMENT OF MORTGAGE

COUNTY OF ~~JEFFERSON~~ Shelby }


20050111000016910 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
01/11/2005 12:53:00 FILED/CERTIFIED

FOR VALUABLE CONSIDERATION IN HAND PAID BY THE UNDERSIGNED,

ELROD MORTGAGE, INC., an ALABAMA CORPORATION, by TRUSTMARK NATIONAL BANK,

THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE UNDERSIGNED DOES HEREBY GRANT,

BARGAIN, SELL, CONVEY, AND ASSIGN unto TRUSTMARK NATIONAL BANK, its successors and assigns,

that certain mortgage executed by MICHAEL L. ANDERSON AND AMBER E. ANDERSON in the original
A MARRIED MAN A MARRIED WOMAN

principal sum of \$ 151,200.00 dated JUNE 20, 2003, recorded in the Office of the Judge of Probate

BIRMINGHAM

of SHELBY County, Alabama, in 20030903000583550, together with

the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and

property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said TRUSTMARK NATIONAL BANK, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, ELROD MORTGAGE, INC. has
caused this instrument to be executed by EDDIE ELROD, its Officer, who is duly
authorized, on this 20TH day of JUNE, 2003.

(SEAL)


ELROD MORTGAGE, INC.

BY: 
EDDIE ELROD, PRESIDENT

STATE OF ALABAMA, COUNTY
OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said State of Alabama at Large hereby
certify that EDDIE ELROD, whose name as OFFICER of
ELROD MORTGAGE, INC. an Alabama corporation, is signed to the foregoing Assignment
of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of
said Assignment, he/she, as such officer with full authority, executed the same voluntarily for and as the act of said
corporation.

(SEAL)


NOTARY PUBLIC
My commission expire: 5/31/06

This instrument prepared by:

William Cockrell

WPC & ASSOCIATES LLC
2 OFFICE PARK CIRCLE, SUITE 105
BIRMINGHAM, AL 35223
PH 870-0411
FX 870-0311