

Recording Requested By/Return To:

CHURCH, SEAY & MINOR
1609 COGSWELL AVENUE
PELL CITY, AL 35125

CBR2959

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
919 WEST STATE ROAD 436, SUITE 102, ALTAMONTE SPRINGS, FL 32714
does hereby grant, sell, assign, transfer and convey, unto
CHASE MANHATTAN MORTGAGE CORPORATION
a corporation organized and existing under the laws of
THE STATE OF NEW JERSEY (herein "Assignee"), whose address is
1500 N. 19TH STREET, 7TH FLOOR, MONROE, LA 71201
a certain Mortgage dated NOVEMBER 05, 2004, made and executed by
GLORIA M MARTIN, A SINGLE PERSON

whose address is 266 WHISPERING PINES DRIVE
VINCENT, ALABAMA 35178
to and in favor of
COLONIAL BANK, N.A.
upon the following described property situated in SHELBY
of ALABAMA

County, State

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF FOR ALL
PURPOSES.

such Mortgage having been given to secure payment of
SIXTY THOUSAND AND 00/100
(\$ 60,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. X, at page _____ (or as
No. _____) of the _____ Records of SHELBY
County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP 995MAL (9512)

12/95

VMP MORTGAGE FORMS - (800)521-7291

Lender/Investor

Page 1 of 2

Alabama Assignment

Initials: _____

X Inst # 2005 0111 0000 16600

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
NOVEMBER 05, 2004

Witness GANGEE JAUND00
 Witness LUELLA HOLMES

COLONIAL BANK, N.A.

By: (Signature)
 (Assignor)

Attest

Seal:

Prepared By:

COLONIAL BANK
 919 WEST STATE ROAD 436
 ALTAMONTE SPRINGS, FL 32714
 1-888-568-2731

[Corporate/Partnership Acknowledgment]

State of FLORIDA
 County of SEMINOLE

I, LUELLA HOLMES

, a Notary Public in and for said County in said State, hereby certify that
LAURA R WILKS AS VICE PRESIDENT

whose name as _____ of the
 COLONIAL BANK, N.A.

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 5TH day of NOVEMBER, 2004.

(Signature)
 LUELLA HOLMES

[Individual Acknowledgment]

State of _____
 County of _____

I, _____, a Notary in and for said County in said State, hereby certify that

COLONIAL BANK, N.A.

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the _____ day of _____, _____.

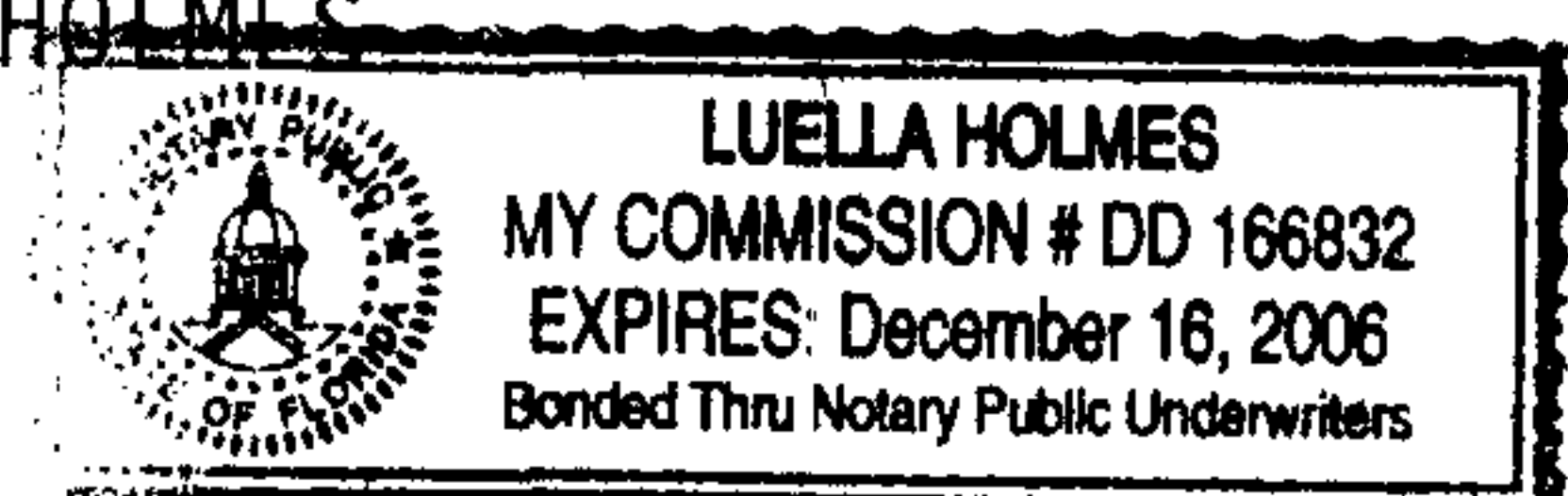


EXHIBIT "A"

**Lot #25, Whispering Pines Subdivision, Phase I, as recorded in Map Book 11,
Page 66, in the Probate Office of Shelby County, Alabama.**

*REYNOLDS TO MARTIN
11-5-07*