Recording Requested By: BRANCH BANKING & TRUST CO.

200501110000016240 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 01/11/2005 11:14:00 FILED/CERTIFIED

When Recorded Return To:

THE LAW OFFICES OF B CHRISTOPHER BATTLES '3150 HIGHWAY 52 WEST PELHAM, AL 35124

DISCHARGE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006960437495 "CARDILLO" Lender ID:A07/046/158384377 Shelby, Alabama KNOW ALL MEN BY THESE PRESENTS, that BRANCH BANKING AND TRUST COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by VINCENT M CARDILLO & KIMBERLY B CARDILLO to secure payment of the principal sum of \$195,000.00 plus interest, originally to BRANCH BANKING & TRUST COMPANY, in the County of Shelby, and the State of Alabama, Dated: 07/25/2002 Recorded: 08/08/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20020808000374960, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

BRANCH BANKING AND TRUST COMPANY On January 4th, 2005

MARCIA L PRIDGEON, Assistant Vice-President

STATE OF South Carolina COUNTY OF Greenville

On January 4th, 2005, before me, ANGELA HUNT, a Notary Public in and for GREENVILLE County, in the State of SOUTH CAROLINA, personally appeared MARCIA L PRIDGEON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.WITNESS my hand and official seal,

WITNESS my hand and official seal,

ANGELA HUNT

Notary Expires: 01/26/2009

(This area for notarial seal)

Prepared By: Angela Hunt, BRANCH BANKING & TRUST CO. PO BOX 2427, GREEN LE, SC 29602-2127 800-295-5744

NOTAR

PUBLIC