

WHEN RECORDED MAIL TO:
SOUTHTRUST MORTGAGE CORPORATION

210 WILDWOOD PARKWAY,
SUITE 100
BIRMINGHAM, ALABAMA 35209

20050111000016100 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
01/11/2005 11:05:00 FILED/CERTIFIED

STB LOAN NO: 9501617212
STMC LOAN NO: 42190493

Title Order No.
Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage
For Home Equity Line of Credit

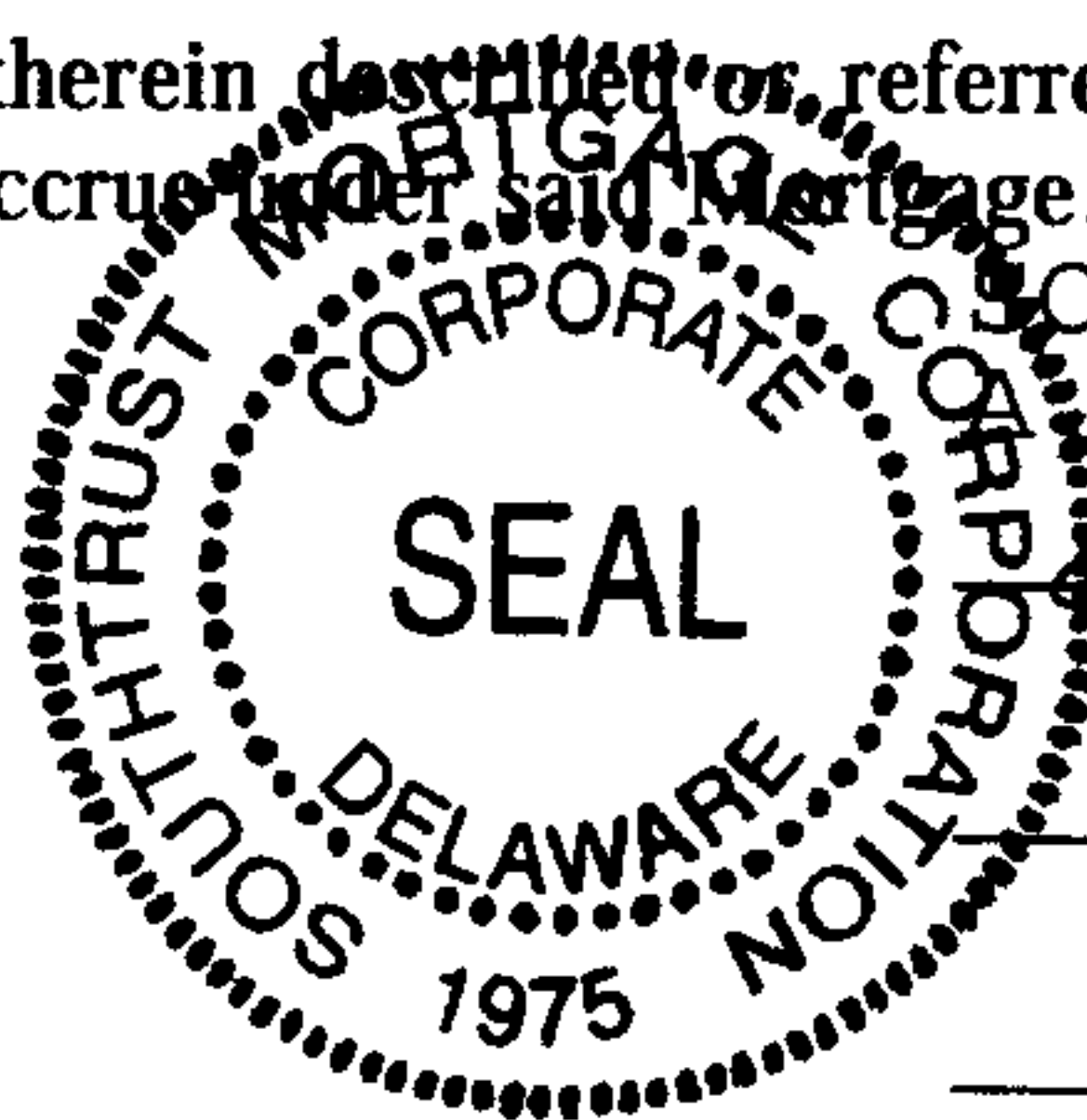
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SOUTHTRUST BANK,
LOAN OPERATIONS MORTGAGE RECORDING - FILE MANAGEMENT PO BOX 2233,
BIRMINGHAM, AL 35201
all beneficial interest under that certain Mortgage dated NOVEMBER 16, 2004 executed by
JULIE CARDER, A SINGLE WOMAN AND LARRY WALDEN, A SINGLE MAN

,Mortgagor,

and recorded as Instrument No. 2004-123000-43820 in book 11-23-2004 in book
page , of Official Records in the County Recorder's office of SHELBY County,
ALABAMA , describing land therein as:

~~LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF T.B~~

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.



SOUTHTRUST MORTGAGE CORPORATION,
DELAWARE, CORPORATION

Sabrina L Hunt, Senior Loan Closer

STATE OF Alabama
COUNTY OF Jefferson) SS

On NOVEMBER 16, 2004 before me,

personally appeared Sabrina L Hunt, Senior Loan Closer of Southtrust Mortgage Corporation
NAME, TITLE OF OFFICER

☒ personally known to me -OR-

☐

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Alivia Natchhouse
Signature of Notary

My Commission Expires: 12/13/2005