

THIS INSTRUMENT PREPARED BY:

Richard W. Theibert, Esq. Najjar Denaburg, P.C. 2125 Morris Avenue

		Birmiingham, Alabama 35203
STATE OF ALABAMA)	
SHELBY COUNTY		MODIFICATION OF MORTGAGE & ASSIGNMENT OF RENTS AND LEASES
This Agreement i	s by and between C	Compass Bank ("Bank") and Pelham Retail Investments, LLC ("Borrower").
by a Mortgage on real pro	perty situated in Sloof the Judge of Pro	o Bank as evidenced by a Promissory Note dated May 30, 2003; and secured helby County, Alabama, such Mortgage being recorded in Instrument No. bate, Shelby County, Alabama ("Mortgage") together with Assignment of 5. 2003-34232; and
WHEREAS, Borset forth herein.	rower and Bank de	esire to modify the said Mortgage and Assignment of Rents and Leases as
NOW, THEREF and Assignment of Rents	•	onsideration of the premises, Borrower and Bank agree that the Mortgage dified as follows:
The principal as	mount of the mort	tgage is hereby increased from \$955,000.00 to \$1,055,000.00.
Except as modified shall remain in full force a	•	terms and conditions of the Mortgage and Assignment of Rents and Leases
IN WITNESS W of November, 2004.	HEREOF, the parti	ies hereto have caused this instrument to be executed effective the <u>under the </u> tay
ATTEST		Pelham Retail Investments, LLC
		By: Shannon Investment Realty, LLC, Member
		By: Len B. Shannon, III Its: Member
ATTEST		Compass Bank
		$M_{h} = R R$

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned Notary Public in and for said County in said State, hereby certify that Len B. Shannon, III, whose name as Member of Shannon Investment Realty, LLC, a limited liability company and member of Pelham Retail Investments, LLC, a limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said document, he, as such member and with full authority, executed the same voluntarily for and as the act of said limited liability companies.

Given under my hand and official seal this Granday of November, 2004.

My Commission Expires:

STATE OF ALABAMA COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Markin R. Brown whose name as Vice President of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Bank.

Given under my hand and official seal this the 29th day of November, 2004.

Notary Public

My commission expires: