

Wilshire Credit Corporation 14523 SW Millikan Way, #200 Beaverton, OR 97005

Recording Requested By/Return To:

200018588 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2100 RIVEREDGE PARKWAY, SUITE 950, ATLANTA, GA 30328

assign, transfer and convey, unto

Wilshire Credit Corporation 14523 SW Millikan Way, #200 Beaverton, OR 97005

, a corporation

organized and existing under the laws of

(herein "Assignee"), whose

, does hereby grant, sell,

address is

a certain Mortgage dated December 6, 2002 WALLER and JULIE WALLER

, made and executed by LARRY

whose address is 2370 STEEPLECHASE LANE, ROSWELL, GA 30076 to and in favor of PRIMARY CAPITAL ADVISORS LC

following described property situated in SHELBY of Alabama

upon the County, State

Property Address: 332 WILLOW GLEN COURT MONTEVALLO ,AL 35115

such Mortgage having been given to secure payment of Thirteen Thousand Three Hundred Fifty Dollars and no/100 (\$ 13.350.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

Records of SHELBY

Alabama County, State of , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

-995M1 (9512).03

AP#WALLER, LA2 12/95

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MW 12/95.02

Initials:

VMP MORTGAGE FORMS - (800)521-7291

* 200217130006725940 Dn 12-13-02

| | IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on . February 11 2003 |
|--|--|
| | PRIMARY CAPITAL ADVISORS GOOD Witness Witness KELLI HUTCHINSON AVP |
| | Seal: |
| — 1 —————————————————————————————————— | This Instrument Prepared By: PRIMARY CAPITAL ADVISORS LC , address: 2100 RiverEdge Parkway, Suite 950Atlanta, GA 30328, tel. no.: 770-226-8181 |
| | On This Day of, 2003 Before a Notary Public in and for said State and County, duly commissioned and qualified, Kelli Hutchinson personally appeared,, to me known to be the person described in and who executed the foregoing instrument, and acknowledge that she executed the same as his/ her own free act and deed. WITNESS my hand and seal in Atlanta the date and year first written. |
| | Notary Public Notary Public NOTA, COMPANIES GEORGIA OCT. 8, 2008 OCT. 8, 2008 COUNTAINES COUNTAINES COUNTAINES |