

STATE OF ALABAMA )  
JEFFERSON COUNTY )  
SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by \_\_\_\_\_  
KELLY T. LEWIS, AN UNMARRIED MAN

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 7-17-98  
and recorded in the Probate Office of SHELBY County, Alabama, in  
Real Volume 1998, Page 32268, and for such  
consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its  
rights, title and interest in and to the following described property in SHELBY  
County, Alabama, to wit:

See attached Exhibit "A"

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 27th day of DECEMBER,  
~~xxx~~ 2004.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
a National Banking Association

BY: Lee Riley  
ITS: Vice President

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_  
Lee Riley whose  
name as Vice President of National Bank of  
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me  
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 27th day of December,  
~~xx~~ 2004

THIS INSTRUMENT WAS PREPARED BY

Nancy Aliano  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL 35202-0868

Nancy Aliano  
NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: 10/16/2007  
BONDED TO THE STATE OF ALABAMA

LN # 3234614

5-21-98

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

A parcel of land situated in the Southwest  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 5, Township 21 South, Range 4 West and being more particularly described as follows:

Commence at the SW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 5, thence run southerly along the east line for 165.67 feet to the point of beginning; thence continue along same line for 185.0 feet; thence turn 90 Degrees 34 Minutes 37 Seconds to the right and run Westerly for 978.17 feet, thence turn 89 Degrees 25 Minutes 23 Seconds to the right and run northerly for 65.10 feet thence turn 89 Degrees 26 Minutes 10 Seconds to the left and run Westerly for 300.0 feet to a point on the Easterly Right of Way line of Shelby County Highway Number 1, said point being on a curve to the right having an intersecting angle of 3 Degrees 02 Minutes 32 Seconds a Radius at its Right of Way of 2297.86 feet the turn 78 Degrees 47 Minutes 25 Seconds to the right and to the chord and thence run Northerly along the arc for 122.01 feet; thence turn for the chord 101 Degrees 12 Minutes 35 Seconds to the right and run easterly for 1300.71 feet, deed gives 1309.08 feet to the point of beginning.