

RECORDING REQUESTED BY / RETURN TO:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Discharge Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,
CHASE MANHATTAN MORTGAGE CORPORATION,
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: AMSOUTH BANK

Original Mortgagor: PATRICK A MARTIN, ANGELA G MARTIN

Recorded in Shelby County, Alabama, on 11/13/98 as Inst. # 1998-45154

Tax ID: 135222001001035

Date of mortgage: 11/05/98 Amount of mortgage: \$75000.00

DATE OF SATISFACTION: 12/14/04

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to
cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

DATED: 12/27/2004

CHASE MANHATTAN MORTGAGE CORPORATION
S/B/M WITH CHASE MORTGAGE COMPANY

By: 

Marshe Craine
Vice President

State of Nevada

County of Washoe

On 12/27/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared
Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
CHASE MANHATTAN MORTGAGE CORPORATION,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
CHASE MANHATTAN MORTGAGE CORPORATION.



Notary: Nannette Thomas

My Commission Expires: 04/02/08



Prepared by: E. N. Harrison, Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502

LN# 1247837 Investor LN# 907857563 P.I.F.: 12/14/04

FINAL RECON.m 90844 Clt: Inv#TTB id2 12/27/04 01-117 AL Shelby 2501:28 27

