

STATE OF ALABAMA
COUNTY OF JEFFERSON

20050107000010010 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
01/07/2005 12:53:00 FILED/CERTIFIED

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned, **FIRST EDUCATORS CREDIT UNION, f/k/a BIRMINGHAM CREDIT UNION**, a Corporation, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by, **RAYMOND B. DUPUIS, A SINGLE MAN**, which said Mortgage, was recorded in the office of the Judge of Probate of **SHELBY COUNTY, ALABAMA** in **INSTRUMENT 20030516000307450 PG 1-17**, and the undersigned does hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by its Real Estate Officer, who is authorized to execute this instrument, as hereto set its signature and seal, this the **05** day of **JANUARY, 2005**.

Its: Real Estate Officer

Karla Keplinger
By: Karla Keplinger

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Karla Keplinger, whose name as Real Estate Officer of **FIRST EDUCATORS CREDIT UNION**, a corporation, is signed to the foregoing instrument and who is informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, given under my hand and official seal, this the **05** of **JANUARY, 2005**.

My Commission Expires:

06/21/08

Robert William Smith
NOTARY

Prepared by: KARLA KEPLINGER
FIRST EDUCATORS CREDIT UNION
1810 MERCHANTS DRIVE
HOOVER, AL 35244