

## SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned acknowledges full payment of the indebtedness secured by that certain real estate mortgage executed by <u>SCOTT E. FERGUSON AND CRISTINE THORN FERGUSON</u>. as mortgagor(s), under date of <u>JANUARY 6, 2003</u> which said mortgage was recorded in the Office of the Judge of Probate of <u>SHELBY</u> County, Alabama in <u>INSTRUMENT # 20030106000009940</u> and as owner of said mortgage, does hereby release, satisfy and discharge said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this <u>30TH</u> day of <u>DECEMBER</u>, <u>2004</u>.

FIRST COMMERCIAL BANK

By CHRIS J. ROBBINS

ITS: VICE PRESIDENT

STATE OF ALABAMA JEFFERSON COUNTY

I, THE UNDERSIGNED, A Notary Public in and for said County in said State, hereby certify that <u>CHRIS J. ROBBINS</u>, whose name as <u>VICE PRESIDENT</u> of the First Commercial Bank, a banking corporation of banking association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, being informed on the contents of the instrument he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation or banking association.

Given under my hand and official seal this the <u>30TH</u> day of <u>DECEMBER</u>, <u>2004</u>.

Notary Public

My Commission expires: \_\_\_

The Country Country Country All Language

LOCALID THRU NOTABLY PUBLIC UNTERNAL ALTERS

121 COMMISSION EXPIRES: Oct 6, 2867

(NOTARIAL SEAL)

This instrument was prepared by:

Marilyn McCue First Commercial Bank P. O. Box 11746 Birmingham, Al 35202-1746