

MIN#100015700042819835

Loan No: 003020699751  
SHELBY Co., Alabama

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an ALABAMA Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto

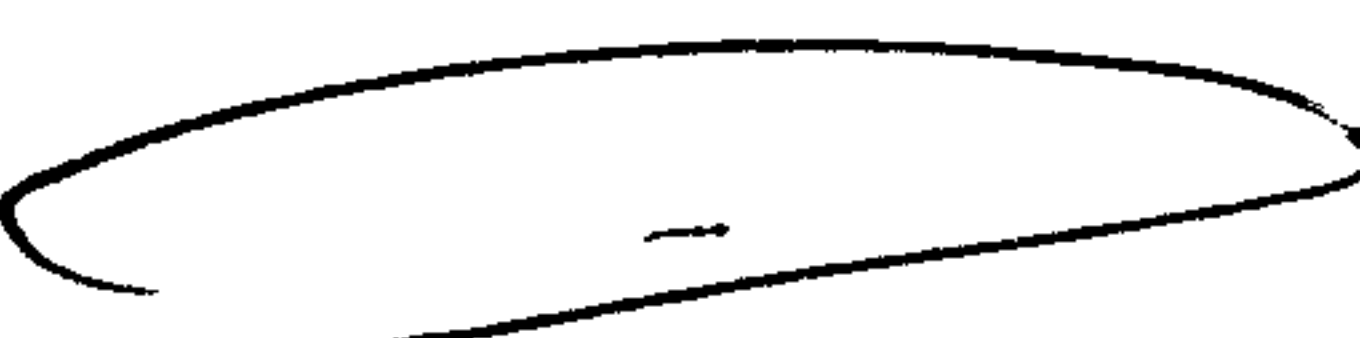
**M.E.R.S. as Nominee for**  
**Countrywide Document Custody Services,**  
**a division of Treasury Bank, N.A.**  
**1800 TAPO CANYON ROAD**  
**SIMI VALLEY, CA 91363**

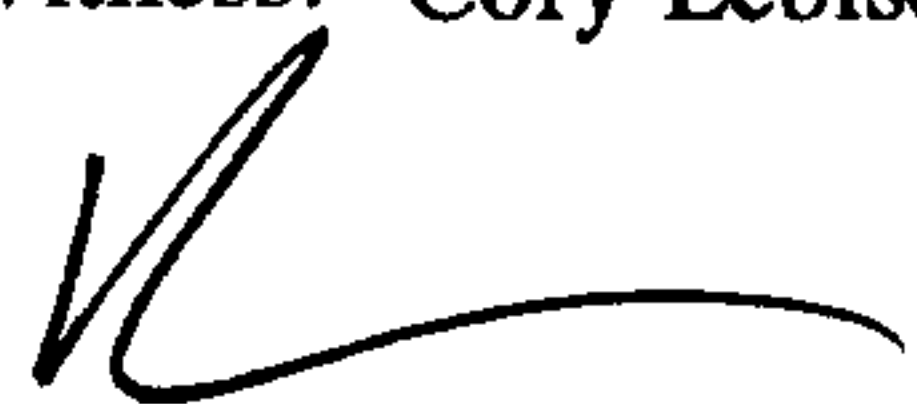
a certain Mortgage dated October 28, 2004, made and executed by Robyn M. Steele, Joe C. Steele, Joe C Steele, husband and wife to and in favor of AmSouth Bank given to secure payment of \$ 54,980.00 and maturity date of November 1, 2019 which mortgage is of record in Book, Volume, or Liber No. at Page (or as No. ~~X~~) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

\* 2004-59819

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.


IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this the Fourth day of November, 2004.


  
\_\_\_\_\_  
Witness: Cory Lebischak

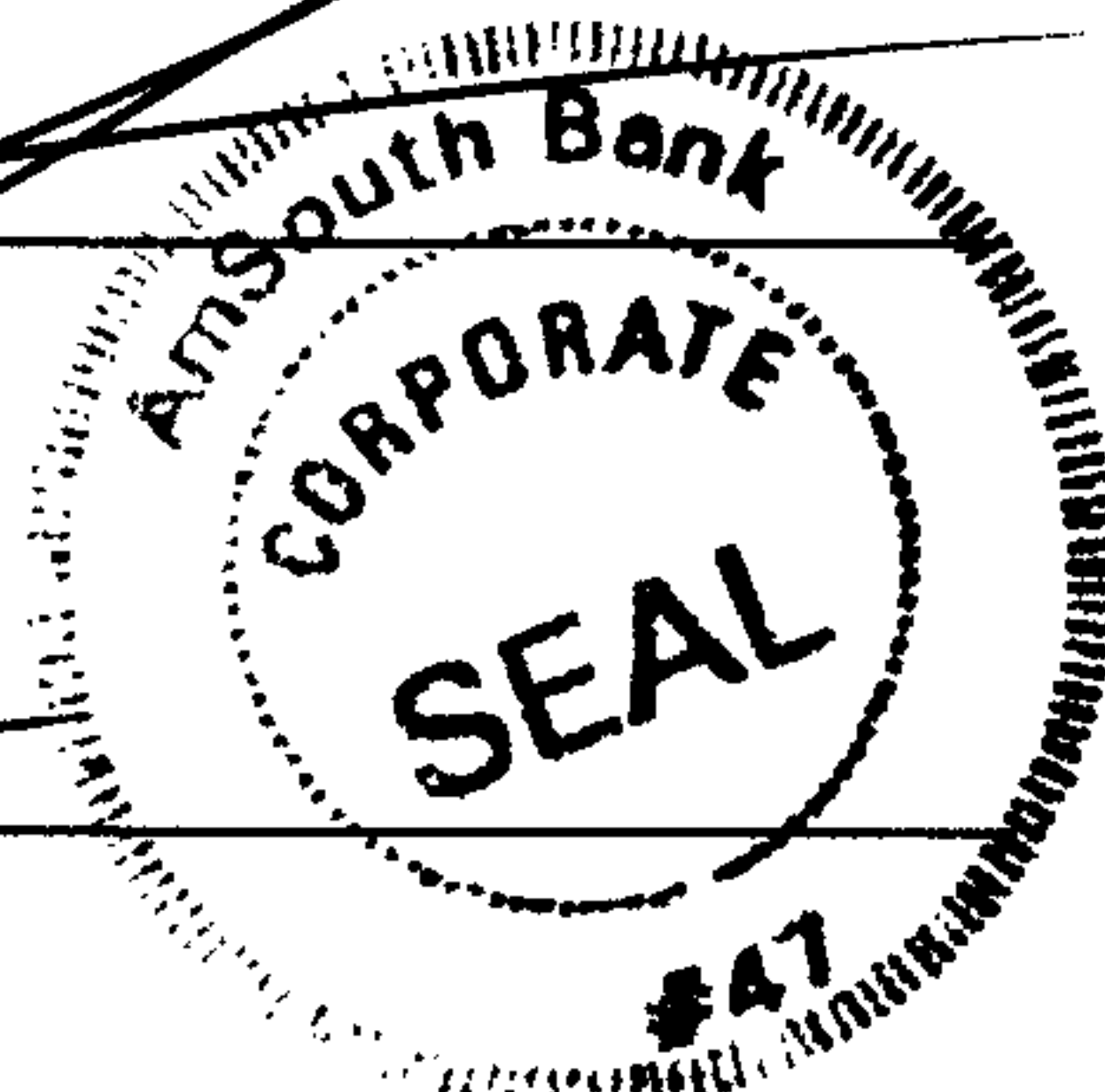
  
\_\_\_\_\_  
Witness: Rebekah Thompson

STATE OF ALABAMA  
COUNTY OF SHELBY

AmSouth Bank

  
\_\_\_\_\_  
Jonathan Loukotka,  
Vice President


  
\_\_\_\_\_  
LuAnn Bowman  
Assistant Vice President




I, the undersigned Notary Public in and for said county in said State, hereby certify that Jonathan Loukotka and LuAnn Bowman both of AmSouth Bank, an ALABAMA Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this Fourth day of November, 2004.

This instrument prepared by  
Rebekah Thompson  
An Employee of  
AmSouth Bank  
2050 Parkway Office Circle  
Birmingham, AL 35244  
(800) 947-9621

  
\_\_\_\_\_  
Notary Public

 CONSTANCE J NELSON  
Notary Public  
State of Alabama at Large  
Commission Expires 5-11-2007