

AFTER RECORDING RETURN TO: JEAN BROWN

TRUSTMARK NATIONAL BANK

277 EAST PEARL STREET, JACKSON, MS 39225

800-844-2000- ext 2635

TNB CORR LOAN

Fax: 601-292-2636

Sep 3 '04



2005010600000640 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
01/06/2005 14:40:00 FILED/CERTIFIED

STATE OF ALABAMA }

ASSIGNMENT OF MORTGAGE

COUNTY OF SHELBY }

FOR VALUABLE CONSIDERATION IN HAND PAID BY THE UNDERSIGNED,

GAGLIANO MORTGAGE, INC., an ALABAMA CORPORATION, by TRUSTMARK NATIONAL BANK,

THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE UNDERSIGNED DOES HEREBY GRANT,

BARGAIN, SELL, CONVEY, AND ASSIGN unto TRUSTMARK NATIONAL BANK, its successors and assigns,

that certain mortgage executed by JANE M. MANSFIELD, A SINGLE WOMAN in the original

principal sum of \$5107900.00 dated 06/30/2003, recorded in the Office of the Judge of Probate

of SHELBY County, Alabama, in BIRMINGHAM, together with

the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and

property conveyed by said mortgage.

20030717000452410

TO HAVE AND TO HOLD unto the said TRUSTMARK NATIONAL BANK, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, GAGLIANO MORTGAGE INC. has caused this instrument to be executed by ANDREW GAGLIANO, its Officer, who is duly authorized, on this 30th day of JUNE 2003, ~~2004~~

(SEAL)

GAGLIANO MORTGAGE, INC.

BY:

ANDREW GAGLIANO, PRESIDENT

STATE OF ALABAMA, COUNTY
OF SHELBY

I, the undersigned authority, a Notary Public in and for said State of Alabama at Large hereby certify that ANDREW GAGLIANO, whose name as PRESIDENT of GAGLIANO MORTGAGE INC., an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, he/she, as such officer with full authority, executed the same voluntarily for and as the act of said corporation.

(SEAL)

Notary Public
NOTARY PUBLIC

My commission expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Dec 7, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by: