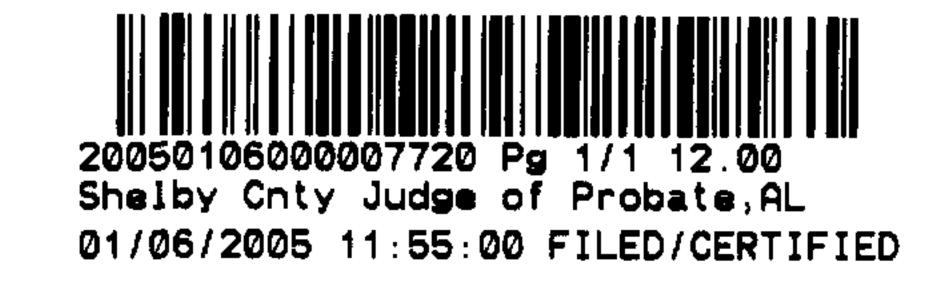
Regions Bank PARTIAL RELEASE



STATE OF ALABAMA)

Shelby COUNTY)

For and in consideration of (One Dollar (\$1.00) a	nd other good a	nd valuable cor	nsiderations to it in hand
paid, the receipt whereof is hereby	acknowledged, the	undersigned	REGIONS BANK	
Shelby County, a co	rporation, does her	eby release and	discharge from	n the lien of that certain
mortgage executed by Southlan				November 5. 2003
Instrument No. 2003	31113000750340 a	nd 200307020	00418700	June 26, 2003
recorded in Volume		Probate Record	is of Shelby	County,
Alabama; the following described pr	operty:			
Lots 120, 132 and 133, accordance Map Book 33, Page 19, in the	ing to the Surve Probate Oiffce o	y of Lakewood f Shelby Cour	d, Phase I, and	s recorded in
			•	
shall be and continue to remain in all the said mortgage in said mortgage is the said REGIONS BANK C and powers granted to it under said IN WITNESS WHEREOF, the corporation, has caused these present its Senior Vice Preside April	Shelby Country I mortgage, except a ts to be executed by nt, di , 2_004	y secured shall ty a corporate to the above REGIONS BANK REGIONS BANK	continue in function, shall continue described prendered	Il force and effect, and intinue to have all rights hises. Shelby County day
	.	3y	4 1) X) O-V	
STATE OF ALABAMA)				
Shelby COUNTY)				
I, the undersigned authority,	a Notary Public in	and for Said	County and S	tate hereby certify that
Ronald B. Roberts	w}	nose name as	Senior Vice I	resident
of REGIONS BANK OF SI	nelby County		a corporation, i	s signed to the foregoing
release, and who is known to me, ack	nowledge before me	e, on this day, th	at being inform	ed of the contents of the
conveyance, he, as such officer, and	with full authority,	executed the sa	me voluntarily	for and as the act of said
corporation.				
Given und be mit Hann and the	2121 2001 112	- ከ	Anri 1	2004
Given under my hand aborden NOTARY	7.2: KICE	Jay 01 -		, ~W4