This Instrument was prepared by LOLA ALEXANDER on behalf of the Trust Account Administered by Union Bank & Trust Company. P.O. Box 2191 Montgomery, Alabama 36102-2191

MORTGAGE SATISFACTION

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STATE OF ALABAMA)	20050106000007330 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL
SHELBY COUNTY)	01/06/2005 10:40:00 FILED/CERTIFIED
& TRUST COMPANY, as 3 dated August 1, 1984 acknowledges full payments	PRESENTS, That, the undersigned UNION BANK Frustee under a certain Trust Indenture with Alabama Housing Finance Authority, ent of the indebtedness secured by that ed by Calvin N. Fleming, and wife
whose property address	Paula K. Fleming 18 5104 South Broken Bow Drive
to ALLIANCE MORTGAGE COMP.	ANY Rimmingham, AL 35243 ANY
under date of February the Office of the Jude Alabama in Volume 019 383	y 25, 1985 ge of Probate of Shelby County, Record of Mortgages at Page
February 25, 1985 Office of the Judge of Pr	to the undersigned under the date ofand recorded in the obate ofShelby e019, Record of Mortgages at Page_389
IN WITNESS WHEREON COMPANY as Trustee under August 1, 1984	F, the undersigned, UNION BANK & TRUST a certain Trust Indenture dated
as owner of said mortgage this 17th day of	October 1994.
	UNION BANK & TRUST COMPANY, as Trustee under a certain Trust Indenture dated August 1, 1984 with Alabama Housing Finance Authority By: James G. Hawthorne, Jr.
State of Alabama) Montgomery County)	Executive Vice President
I, the undersigned authounty, in said State, hose name as Executi	nority, a Notary Public in and for said ereby certify that lames G. Hawthorne, lr., ve Vice President
signed to the foregoing acknowledges before me contents of said instructural authority, executed of said Corporation, a foresaid. Given under My hand and October 1994	MPANY, under a certain Trust Indenture is g instrument, and who is known to me, on this day, that, being informed of the ment,, as such officer, and with the same voluntarily for and as the act acting in its capacity as Trustee, as official seal this, day of
	Barbair Dray.