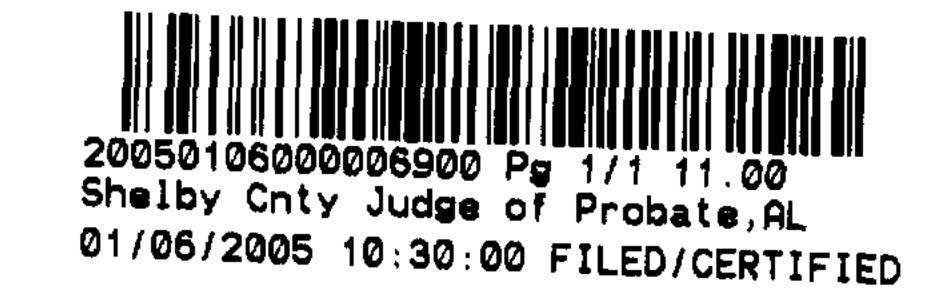
State of ALABAMA County of SHELBY



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

CYNTHIA G. ABSTON AND, JOHN F ABSTON, WIFE AND HUSBAND as Mortgagors, to the undersigned, which mortgage is dated 12/19/2003 and filed for record 12/23/2003 in Mortgage Book N/A, Page N/A, Doc# 20031223000824510, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 22 day of December, 2004.

Its:

By: /_____

Ronn A. Pisapia

Vice President

Attest:

By: _______Earlisha Wood

Its: Assistant Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 12/22/2004, before me, G. Goulet, Notary Public, personally appeared Ronn A. Pisapia and Earlisha Wood, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

G. Goulet
Notary Public

My commission expires 10/21/2007

Mortgage Electronic Registration Systems, Inc.

G. GOULET
COMM. #1446648
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. OCT. 21, 2007

Mail Recorded Satisfaction To: CYNTHIA G. ABSTON, JOHN F ABSTON 223 CHADWICK LN HELENA, AL 35080 Document Prepared By: Steve Y. Galiano CTC Real Estate Services 176 Countrywide Way MS: LAN-88 Lancaster, CA 93535-9944 (800) 540-2684

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