

Recording requested by
COLLATERAL MORTGAGE, LTD
When recorded mail to:
COUNTRYWIDE HOME LOANS, INC.
1800 TAPO CANYON ROAD SV-79
SIMI VALLEY, CA 93063
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 601 307 Doc. ID# 00028968192005N
Commitment# 6010307

For value received, the undersigned, COLLATERAL MORTGAGE, LTD, 1900 CRESTWOOD
BLVD, BIRMINGHAM, AL 35210, hereby grants, assigns and transfers to:
Countrywide Doc. Custody Serv., a div. of Treasury Bank, N.A.
1800 Tapo Canyon Road Simi Valley, CA 93063

All its interest under that certain Mortgage dated 5/28/93, executed by:
PHYLISHA D STONE, Mortgagor as per MORTGAGE recorded as Instrument No. ~~19930624000184531~~ on 6/24/93 in MTG Book Page of
official records in the County Recorder's Office of SHELBY County, ALABAMA.
Tax Parcel = 131122002003002, SHELBY COUNTY TAX COLLECTOR
Original Mortgage \$51,300.00
777 CAHABA MANOR TR, PELHAM, AL 35124 ~~1993-18453~~

Together with the Note or Notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Mortgage.

COLLATERAL MORTGAGE, LTD

By *Leigh Putman*

LEIGH PUTMAN - ASSISTANT SECRETARY

Dated: 11/05/2004
State of ALABAMA
County of JEFFERSON

On 11-22-04 before me, LEIGH ANN FLOYD, personally appeared
LEIGH PUTMAN, personally known to me (or proved to me on the basis
of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed
to the within instrument and acknowledged to me that he/she/they executed the
same in his/her/their duly authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of
which the persons acted, executed the instrument. Witness my hand and official
seal.

Signature: *Leigh Ann Floyd*

LEIGH ANN FLOYD

MY COMMISSION EXPIRES DECEMBER 19, 2008

Prepared by: ASSIGNMENT UNIT
1800 TAPO CANYON ROAD SV-79
SIMI VALLEY, CA 93063
Phone#: (805) 577-4722 Ext: 4722