

Loan Number: 5299070499957555

Prepared by: Dorothy Yellock

AmSouth Bank

P.O. Box 830721

Birmingham, Alabama 35283

20050105000005080 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
01/05/2005 13:57:00 FILED/CERTIFIED

## PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, AmSouth Bank, holder of a certain mortgage by **William F. Thigpen and Cynthia M. Thigpen, (husband and wife)** to AmSouth Bank dated **April 11, 2003** and recorded **April 23, 2003** in **Instrument #20030423000249560** in the public records of **Shelby County, Alabama** hereby on this **3rd** day of **January, 2005**, releases from the lien of that mortgage the real property in that county described as:

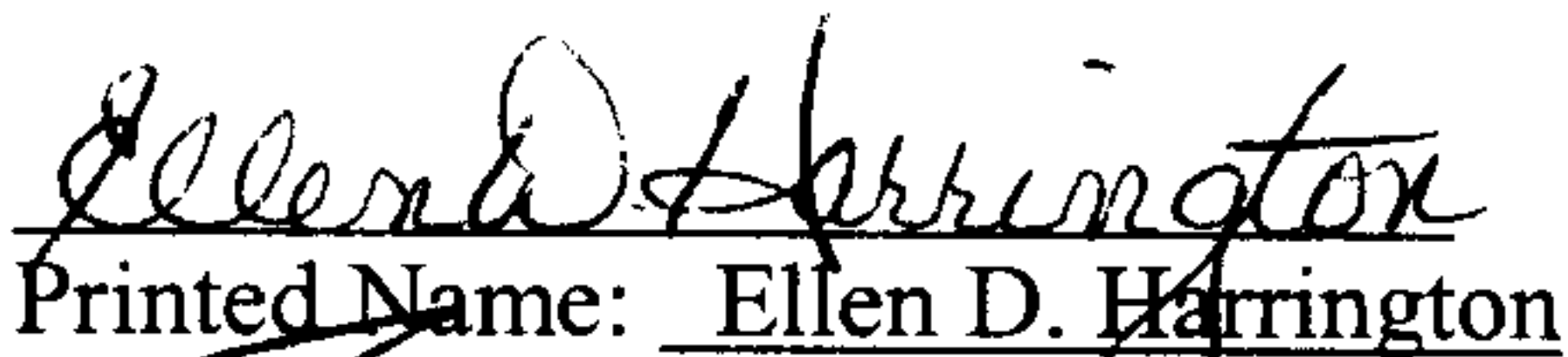
**Lot 74, according to the map and survey of Old Cahaba, II-B, as recorded in Map Book 30, Page 28, in the Office of Shelby County, Alabama.**

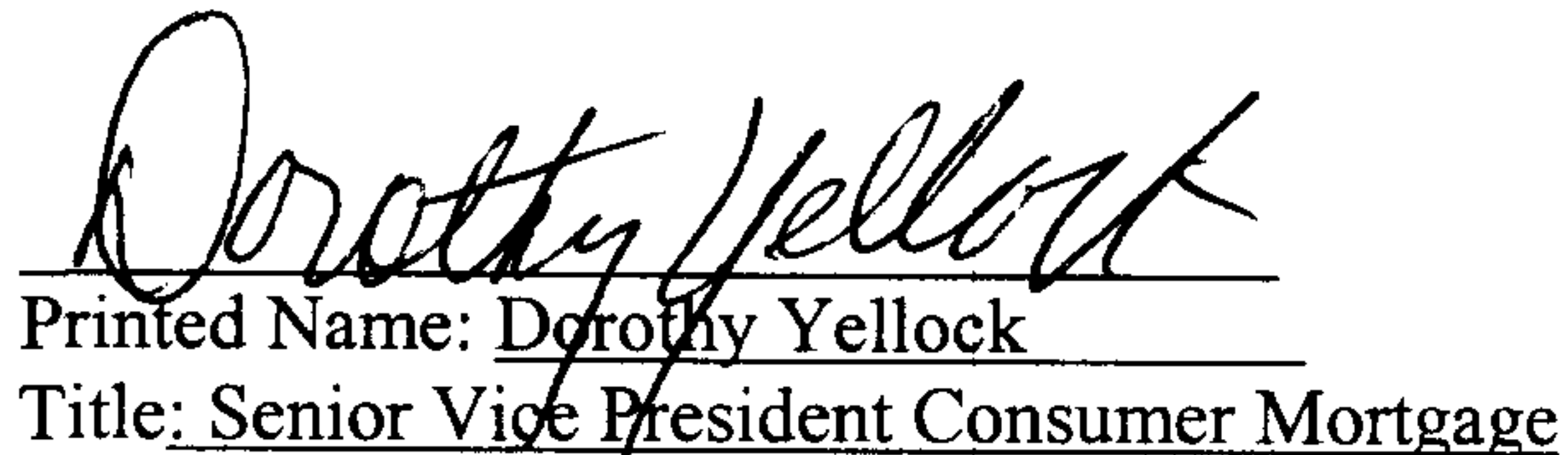
Without impairing the lien of that mortgage on the remaining part of the property described in that mortgage.

WITNESS the signature of said corporation, as the day and year first below written, by and through its authorized corporate officers.

Signed, Sealed and Delivered in the Presence of:

**AMSOUTH BANK**

  
Printed Name: Ellen D. Harrington

  
Printed Name: Dorothy Yellock  
Title: Senior Vice President Consumer Mortgage

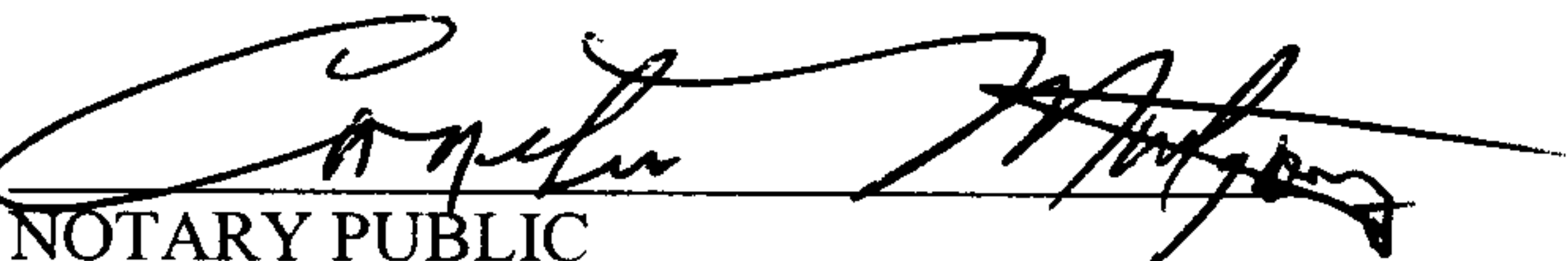
  
Printed Name: Sly McKinney

### STATE OF Alabama COUNTY OF Shelby

Personally appeared before me **Cornelius Montgomery**, a Notary Public in and for the County and State aforesaid, **Dorothy Yellock**, with whom I am personally acquainted, and who acknowledged that she executed the within instrument for the purposes therein contained, and who further acknowledged that she is the, **Senior Vice President Consumer Mortgage of Amsouth Bank, a Corporation**, the maker, and is authorized by the maker or by its constituent, the constituent being authorized by the maker, to execute this instrument on behalf of the maker.

My Commission Expires: 12-02-2007

Witness my hand, at office, this 3rd day of January, 2005.

  
NOTARY PUBLIC