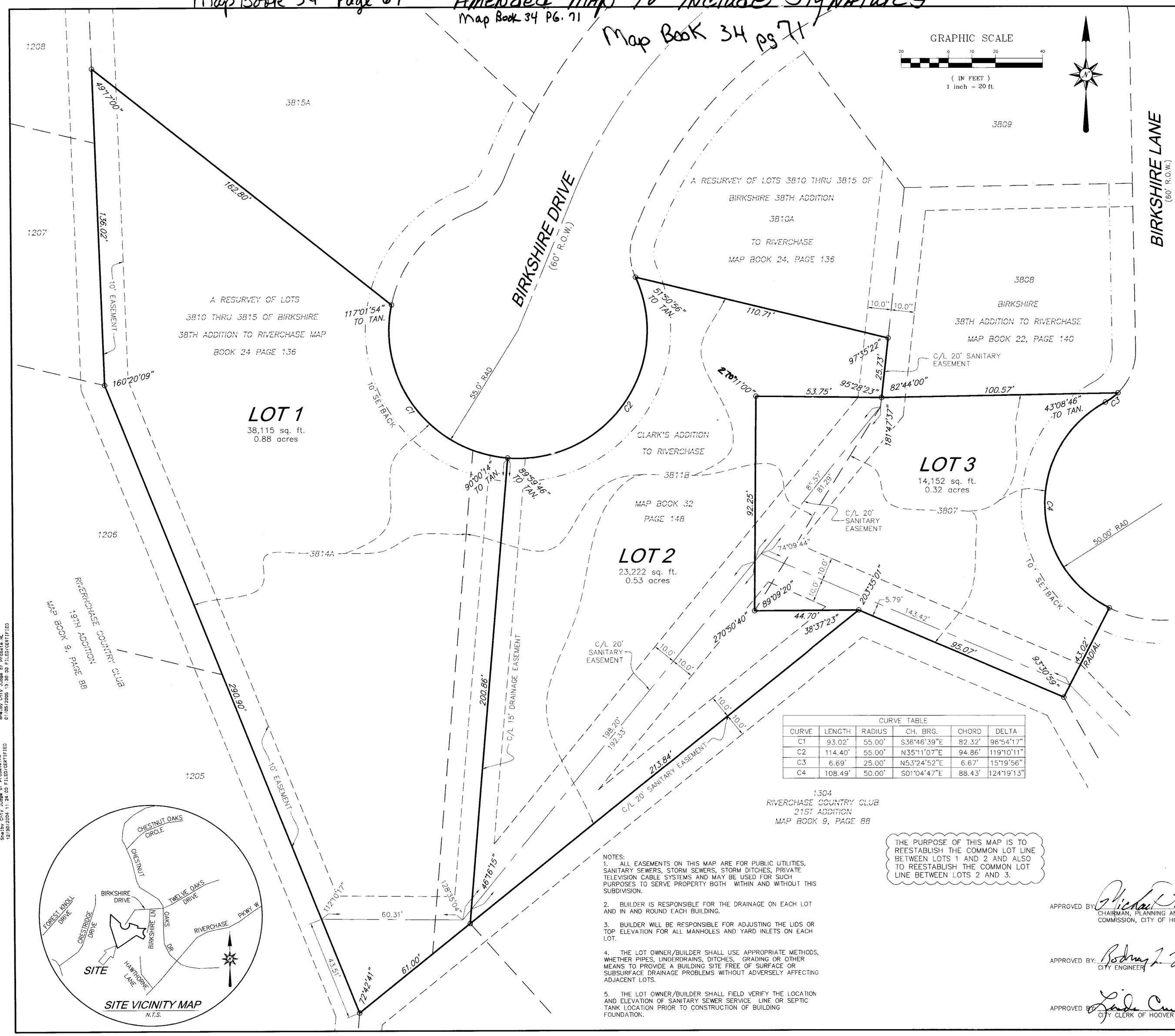
Map Book 34 Page 69 Amended MAP to include Signatures

Map Book 34 PG. 71

Map Book 34 pg 71



CURVE TABLE					
CURVE	LENGTH	RADIUS	CH. BRG.	CHORD	DELTA
C1	93.02'	55.00'	S36°46'39"E	82.32'	96°54'17"
C2	114.40'	55.00'	N35°11'07"E	94.86'	119°10'11"
C3	6.69'	25.00'	N53°24'52"E	6.67'	15°19'56"
C4	108.49'	50.00'	S01°04'47"E	88.43'	124°19'13"

NOTES:

1. ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES, PRIVATE TELEVISION CABLE SYSTEMS AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

2. BUILDER IS RESPONSIBLE FOR THE DRAINAGE ON EACH LOT AND IN AND ROUND EACH BUILDING.

3. BUILDER WILL BE RESPONSIBLE FOR ADJUSTING THE LIDS OR TOP ELEVATION FOR ALL MANHOLES AND YARD INLETS ON EACH LOT.

4. THE LOT OWNER/BUILDER SHALL USE APPROPRIATE METHODS, WHETHER PIPES, UNDERDRAINS, DITCHES, GRADING OR OTHER MEANS TO PROVIDE A BUILDING SITE FREE OF SURFACE OR SUBSURFACE DRAINAGE PROBLEMS WITHOUT ADVERSELY AFFECTING ADJACENT LOTS.

5. THE LOT OWNER/BUILDER SHALL FIELD VERIFY THE LOCATION AND ELEVATION OF SANITARY SEWER SERVICE LINE OR SEPTIC TANK LOCATION PRIOR TO CONSTRUCTION OF BUILDING FOUNDATION.

THE PURPOSE OF THIS MAP IS TO REESTABLISH THE COMMON LOT LINE BETWEEN LOTS 1 AND 2 AND ALSO TO REESTABLISH THE COMMON LOT LINE BETWEEN LOTS 2 AND 3.

APPROVED BY: Michael T. Wood DATE: 12-30-04
CHAIRMAN, PLANNING AND ZONING COMMISSION, CITY OF HOOVER

APPROVED BY: Rodney L. Tracy DATE: 12-30-04
CITY ENGINEER

APPROVED BY: Linda Cameron DATE: 1-5-04
CITY CLERK OF HOOVER

A RESURVEY OF CLARK'S ADDITION TO RIVERCHASE

BEING A RESURVEY OF LOTS 3814A, ACCORDING TO A RESURVEY OF LOTS 3810 THRU 3815 OF BIRKSHIRE 38TH ADDITION TO RIVERCHASE AS RECORDED IN MAP BOOK 24, PAGE 136 AND LOT 3811B, ACCORDING TO CLARK'S ADDITION TO RIVERCHASE, AS RECRODED IN MAP BOOK 32, PAGE 148 AND LOT 3807, ACCORDING TO BIRKSHIRE 38TH ADDITION TO RIVERCHASE AS RECORDED IN MAP BOOK 22, PAGE 140, ALL BEING RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA.

SITUATED IN THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 19 SOUTH, RANGE 3 WEST

STATE OF ALABAMA
COUNTY OF SHELBY

THE UNDERSIGNED, JEFF D. ARRINGTON, A REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND ROBERT CLARK, OWNER- ** , HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS ***A RESURVEY OF CLARK'S ADDITION TO RIVERCHASE*** SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH, AND ANGLES OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, SHOWING THE RELATIONS OF THE LANDS TO THE GOVERNMENT SURVEY; AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER ALSO CERTIFIES THAT IT IS THE OWNER OF SAID LANDS AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE, EXCEPT A MORTGAGE HELD BY AMSOUTH BANK.

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

** LOTS 1 & 2, AND ROBERT K. BROWN, OWNER, LOT 3

SURVEYOR:

SURVEYOR'S SIGNATURE: [signature]

ALABAMA LICENSE NO: 18664 DATE 4/22/04

OWNER-LOTS 1 & 2:

BY: [signature]
ROBERT CLARK

MORTGAGEE-LOTS 1 & 2:

BY: [signature]
OFFICER, AMSOUTH BANK

OWNER-LOT 3:

BY: Robert K Brown

MORTGAGEE-LOT 3:

BY: [signature]
OFFICER, Asst. Vice President
HOLDS Nominee for Chase Manhattan Mortgage Corp.

STATE OF ALABAMA
SHELBY COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT JEFF D. ARRINGTON, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR, AND WHO IS KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DATE THAT BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS 22ND DAY OF APRIL, 2004

NOTARY PUBLIC — MY COMMISSION EXPIRES 10-06-07

STATE OF ALABAMA
SHELBY COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT ROBERT CLARK, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS OWNER-LOTS 1 AND 2 AND WHO IS KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DATE THAT BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS 29 DAY OF [illegible] 2004

NOTARY PUBLIC — MY COMMISSION EXPIRES

PAUL YOTHER
NOTARY PUBLIC
ALABAMA STATE AT LARGE
MY COMMISSION EXPIRES
MARCH 24 2008

STATE OF ALABAMA
SHELBY COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT [illegible], WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS MORTGAGEE-LOTS 1 AND 2 AND WHO IS KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DATE THAT BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS 29 DAY OF [illegible] 2004

NOTARY PUBLIC — MY COMMISSION EXPIRES

PAUL YOTHER
NOTARY PUBLIC
ALABAMA STATE AT LARGE
MY COMMISSION EXPIRES
MARCH 24, 2008

STATE OF ALABAMA
SHELBY COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT ROBERT K. BROWN, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS OWNER-LOT 3, AND WHO IS KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DATE THAT BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS 29TH DAY OF APRIL, 2004

NOTARY PUBLIC — MY COMMISSION EXPIRES 10-06-07

STATE OF ~~ALABAMA~~ Florida
SHELBY COUNTY Hillsborough

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT Tamara K. Aziz, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS MORTGAGEE-LOT 3 AND WHO IS KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DATE THAT BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS 29 DAY OF December 2004

NOTARY PUBLIC Rae S. White Commission #148693 — MY COMMISSION EXPIRES 9/9/06

RAE S. WHITE
MY COMMISSION # DD 148693
EXPIRES: September 9, 2006
Bonded Thru Notary Public Underwriters

ARRINGTON ENGINEERING & LAND SURVEYING, INC.
137 BUSINESS CENTER DRIVE
BIRMINGHAM, ALABAMA 35244
PHONE: (205) 985-9315
FAX: (205) 985-9385

DRAWING TITLE: A RESURVEY OF CLARK'S ADDITION TO RIVERCHASE	DRAWN BY: GPC
LOCATION & DESCRIPTION: SITUATED IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 18 SOUTH, RANGE 2 WEST	CHECKED BY: JDA
STATE OF ALABAMA REGISTERED #18664 PROFESSIONAL LAND SURVEYOR JEFF D. ARRINGTON	DATE: APRIL 23, 2004
	SCALE: 1" = 20'
	DRAWING NAME: 27889A.dwg
	PROJECT NO.: 27889
	SHEET 1 OF 1

G:\2003 PROJECTS\27779 – Robert Clark Resurvey\dwg\27779A.dwg