

FULL SATISFACTION OF RECORDED LIEN

	payment of the indebtedness secured by that certain
(Real Property) (Perkanak Property) mortgage executed	d by
	SHELBY
which said mortgage was recorded in the office of the J	udge of Probate Court of Jexterxxx County, Alabama
inBook No*SEE BELOW*, Page No	, (and assigned to
inBook No, Page	_,) and the undersigned does further hereby releas
and satisfy said mortgage.	
	20050105000004890 Pg 1/1 11.00
MORTGAGE RECORDED IN BOOK 20040126000041590	Shelby Cnty Judge of Probate, AL 01/05/2005 13:10:00 FILED/CERTIF
LOT 551 ACCORDING TO THE SURVEY OF LAKE FOREST	
IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA	4
NI A TOT CONTAIN	
In Witness Whereof, the undersigned, NATIONAL	
	_day of, 200 4
	_day of, 200 4
	_day of, 200 4
	DECEMBER , 200 4 NATIONAL BANK OF COMMERCE OF BIRMIN BY: G.E. GIATTINA
has caused these presents to be executed this 13TH	_day ofDECEMBER
	DECEMBER , 200 4 NATIONAL BANK OF COMMERCE OF BIRMIN BY: G.E. GIATTINA
has caused these presents to be executed this 13TH	DECEMBER , 200 4 NATIONAL BANK OF COMMERCE OF BIRMIN BY: G.E. GIATTINA
has caused these presents to be executed this 13TH STATE OF ALABAMA JEFFERSON COUNTY	DECEMBER , 200 4 NATIONAL BANK OF COMMERCE OF BIRMIN BY: G.E. GIATTINA ITS: SENIOR VICE PRESIDENT
has caused these presents to be executed this 13TH STATE OF ALABAMA JEFFERSON COUNTY L. the undersigned Notary Public, in and for said County	day ofDECEMBER
has caused these presents to be executed this 13TH STATE OF ALABAMA JEFFERSON COUNTY L. the undersigned Notary Public, in and for said County	day ofDECEMBER
has caused these presents to be executed this 13TH STATE OF ALABAMA JEFFERSON COUNTY I. the undersigned Notary Public, in and for said Count	day of
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said Count Nose na IONAL BANK OF COMMERCE OF BHAM a corporation) is signed this day that, being informed of the contents of the instrumer same voluntarily (for and as the act of said corporation).	NATIONAL BANK OF COMMERCE OF BIRMIN BY: G.E. GIATTINA ITS: SENIOR VICE PRESIDENT ty in said State, hereby certify that G. E. GIATTINA ame (as SENIOR VICE PRESIDENT ing association ed to the foregoing instrument, acknowledged before me ont, he (as such officer and with full authority,) executed the
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said Count IONAL BANK OF COMMERCE OF BHAM a COMPONENTS DANK of this day that, being informed of the contents of the instrumer same voluntarily (for and as the act of said corporation).	NATIONAL BANK OF COMMERCE OF BIRMIN BY: G.E. GIATTINA ITS: SENIOR VICE PRESIDENT ty in said State, hereby certify that G. E. GIATTINA ame (as SENIOR VICE PRESIDENT ing association ed to the foregoing instrument, acknowledged before me ont, he (as such officer and with full authority,) executed the
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said Count IONAL BANK OF COMMERCE OF BHAM a national bank is signed this day that, being informed of the contents of the instrumer same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this	NATIONAL BANK OF COMMERCE OF BIRMIN BY: G.E. GIATTINA ITS: SENIOR VICE PRESIDENT ty in said State, hereby certify that G. E. GIATTINA ame (as SENIOR VICE PRESIDENT ing association ed to the foregoing instrument, acknowledged before me ont, he (as such officer and with full authority,) executed the
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said Count IONAL BANK OF COMMERCE OF BHAM a national bank is signed this day that, being informed of the contents of the instrumer same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 13TH	NATIONAL BANK OF COMMERCE OF BIRMIN BY: G.E. GIATTINA ITS: SENIOR VICE PRESIDENT ty in said State, hereby certify that G. E. GIATTINA ame (as SENIOR VICE PRESIDENT on a SSOCiation ed to the foregoing instrument, acknowledged before me ont, he (as such officer and with full authority,) executed the day of DECEMBER
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said Count IONAL BANK OF COMMERCE OF BHAM a comporation is signed this day that, being informed of the contents of the instrumer same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this INSTRUMENT WAS PREPARED BY	NATIONAL BANK OF COMMERCE OF BIRMIN BY: G.E. GIATTINA ITS: SENIOR VICE PRESIDENT ty in said State, hereby certify that G. E. GIATTINA ame (as SENIOR VICE PRESIDENT and association instrument, acknowledged before me on the foregoing instrument, acknowledged before me on the cas such officer and with full authority,) executed the day of DECEMBER day of DECEMBER Addum Complete Notary Public
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said Count Nose na TONAL BANK OF COMMERCE OF BHAM a corporation) is signed this day that, being informed of the contents of the instrumer same voluntarily (for and as the act of said corporation).	NATIONAL BANK OF COMMERCE OF BIRMIN BY: G.E. GIATTINA ITS: SENIOR VICE PRESIDENT ty in said State, hereby certify that G. E. GIATTINA ame (as SENIOR VICE PRESIDENT ng association ed to the foregoing instrument, acknowledged before me ont, he (as such officer and with full authority,) executed the day of DECEMBER

LOAN # 1142585

BIRMINGHAM AL 35202-0686

P.O. BOX 10686