200501050000003650 Pg 1/2 14.00

Shelby Cnty Judge of Probate, AL 01/05/2005 09:52:00 FILED/CERTIFIED

Record and Return to: Mortgage Services

P.O. Box 5449

÷'*

3000 Leadenhall Road Mt. Laurel, NJ 08054 Security #: cs-2004-00805

MERS ID #: 8601E6695 SW

Assignment of Deed of Trust or Mortgage

Loan #: 0026535112 Name: DEROSSETT

State of: AL

County of: SHELBY

Know all men by these presents that Cendant Mortgage Corporation, 3000 Leadenhall Road Mt. Laurel, New Jersey, a corporation existing under the laws of the state of Delaware for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

> Mortgage Electronic Registration System ("Mers") G4318 Miller Road Flint, MI 48507

That certain promissory note and Deed of Trust or Mortgage described as follows:

Note and Deed of Trust or Mortgage dated: 08/02/2004

Amount: 143, 800 00

Executed by: MICHAEL DEROSSETT

Sonya Derossett

Clerks File or Instrument No: 20041028000595540
Recorded Date: 10 | 256 | 04

Book:

Volume:

Page:

Address: 927 HWY 39 CHELSEA AL 35043

Describing land therein as described in Deed of Trust/Mortgage referred to herein.

Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust or Mortgage.

Dated: 09/16/2004

Cendant Mortgage Corporation

3000 Leadenhall Road

Mount Laurel, NJ 08054

Witnessed By:

Pat Hamilton

Document Prepared By

haron Demarest

Assistant Vice President

Assistant Secretary

State of New Jersey, County of Burlington

On 09/16/2004, Before me the undersigned, a notary public in and for said state and county, personally appeared Janice Grant and Rob Martin personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the Corporation that executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or resolution of its board of directors. Witness my hand and official seal in the state and county last aforesaid.

Notary Public

Titi Udoh

Notary Public for New Jersey

My Commission Expires: 02/27/2009

TITI UDOH

NOTARY PUBLIC OF NEW JERSEY My Commission Expires Feb. 27, 2009

20041028000595540 Pg Shelby Cnty Judge of 10/28/2004 10:14:00

20050105000003650 Pg 2/2 14.00 Shelby Cnty Judge of Probate, AL 01/05/2005 09:52:00 FILED/CERTIFIED

Stewart Title Guaranty Company

ALTA COMMITMENT

Agent's File Number: 3055

Commitment Number: 040719208

Schedule A, Legal Description, Continuation Page

PART OF THE S.W. 1/4 OF S.W. 1/4 OF SECTION 26, TOWNSHIP 19 SOUTH OF RANGE 1 WEST, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE S.E. CORNER OF SAID QUARTER-QUARTER SECTION; THENCE NORTH ALONG THE EAST LINE OF SAID QUARTER-QUARTER SECTION A DISTANCE OF 610.30 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF COUNTY ROAD; THENCE 86 DEGREES, 30 MINUTES TO THE LEFT IN A WESTERLY DIRECTION ALONG SAID SOUTH RIGHT OF WAY LINE A DISTANCE OF 210.0 FEET; THENCE 4 DEGREES, 50 MINUTES TO THE LEFT IN A WESTERLY DIRECTION A DISTANCE OF 50.0 FEET TO THE POINT OF BEGINNING; THENCE I DEGREE 15 MINUTES TO THE LEFT IN A WESTERLY DIRECTION ALONG SAID SOUTH RIGHT-OF-WAY A DISTANCE OF 210.0 FEET; THENCE 87 DEGREES, 25 MINUTES TO THE LEFT IN A SOUTHERLY DIRECTION AND PARALLEL TO THE EAST LINE OF SAID QUARTER-QUARTER SECTION A DISTANCE OF 210.0 FEET; THENCE 92 DEGREES, 35 MINUTES TO THE LEFT IN AN EASTERLY DIRECTION A DISTANCE OF 210.0 FEET; THENCE 87 DEGREES, 25 MINUTES TO THE LEFT IN A NORTHERLY DIRECTION A DISTANCE OF 210.0 FEET TO THE POINT OF BEGINNING, SHELBY COUNTY, ALABAMA.

SITUATED IN SHELBY COUNTY, ALABAMA.

ALTA Commissionest Closers Choice

4