

(or as No.

County,

This Instrument Prepared By:

State of ALABAMA

ASSIGNMENT OF MORTGAGE LOAN #: 647685362 For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose 3220 LITHIA PINECREST RD. 103, VALRICO, FL 33594	e address is
does hereby grant, sell, assign, transfer and convey, unto ABN AMRO MORTGAGE GROU	JP, INC.
and existing under the laws of THE STATE OF DELAWARE whose address is 2600 W. BIG BEAVER ROAD, TROY, MI 48084	a corporation organized (herein "Assignee")
a certain Mortgage dated DECEMBER 29, 2004, made and executed by EARNEST C NIXON, A MARRIED MAN AND DANIELA C NIXON, A MARRIED	WOMAN
to and in favor of APEX FINANCIAL GROUP, INC DBA AAPEX MORTGAGE,	
upon the follosituated in SHELBY County, State of ALABAMA SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.	wing described property
	Mortgage is of record in
Book, Volume, or Liber No. 20050105000003330, at page	(or as No

and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APEX FINANCIAL GROUP, INC BBA AAPEX MORTGAGE, , Witness By: (Signature) The State of ALABAMA Florida (County) in and for said County in said State, hereby certify that 110005 whose name as is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, in his/ber capacity Dresident , executed the same voluntarily on the day the same bears date. as such Given under my hand this the 2947day of My Commission Expires: 02-103, 2008 Notary Public ALGVAS (1457.1) ALGVAS 901

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms

) of the Records of SHELBY

due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

, together with the note(s) and obligations therein described and the money