

This instrument was prepared by:  
William R. Justice  
P.O. Box 1144, Columbiana, AL 35051

Grantees' Address:  
335 Hwy 435  
Columbiana, AL 35051

## **CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty-five Thousand and no/100 Dollars, (\$55,000.00), to the undersigned Grantor, First National Bank of Shelby County, a national banking corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents grant, bargain, sell and convey unto Christopher L. Blythe and Pamela D. Blythe (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in SHELBY County, Alabama:

A parcel of land in the NW 1/4 of the SE 1/4, Section 21, Township 21 South, Range 1 East, being a part of the same land described in a deed to Joseph A. Murray, Sr. and H. Frank Murray, recorded in Instrument #1994-25294, of the real property records of Shelby County, Alabama, said parcel of land being more particularly described as follows:

Commencing at the NW corner of the NW 1/4 of the SE 1/4 of said Section 21; thence South 00 degrees 34 minutes 08 seconds East, along the West line of said sixteenth Section, a distance of 279.83 feet to a point; thence North 85 degrees 04 minutes 28 seconds East a distance of 607.61 feet to a 1/2-inch iron pin found on the south edge of County Highway No. 435; thence North 84 degrees 34 minutes 44 seconds East along the south edge of said road, a distance of 131.14 feet to an iron rebar set with a cap stamped "S Wheeler RPLS 16165" at the point of beginning; thence North 86 degrees 37 minutes 38 seconds East along the south edge of said road, a distance of 134.07 feet to a 1/2-inch rebar set stamped with a cap stamped "S Wheeler RPLS 16165"; thence South 01 degrees 50 minutes 34 seconds West, a distance of 284.12 feet to a 1/2-inch rebar set, with a cap stamped "S Wheeler RPLS 16165"; thence South 01 degrees 16 minutes 55 seconds East a distance of 164.00 feet to a 1/2-inch rebar set with a cap stamped "S Wheeler RPLS 16165"; thence North 89 degrees 34 minutes 34 seconds West a distance of 141.64 feet to a 1/2-inch rebar found; thence North 00 degrees 32 minutes 36 seconds East a distance of 438.98 feet to the point of beginning. Situated in Shelby County, Alabama.

Subject to transmission line permits, rights of way, flood rights, and title of others to minerals with mining rights and privileges, of record.

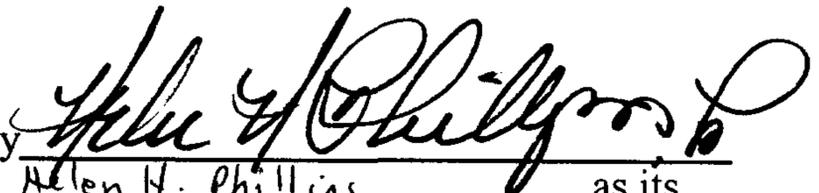
\$55,000.00 of the purchase price was paid by note and mortgage executed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its \_\_\_\_\_ President, Helen H. Phillips, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30th day of December, 2004.

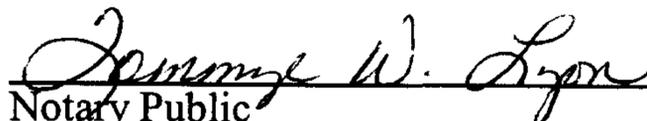
First National Bank of Shelby County

By , as its  
\_\_\_\_\_Helen H. Phillips\_\_\_\_\_  
\_\_\_\_\_President\_\_\_\_\_

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Helen H. Phillips, whose name as \_\_\_\_\_ President of First National Bank of Shelby County, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30<sup>th</sup> day of December, 2004.

  
Notary Public