This form provided by

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax (205) 669-3130

SEND TAX NOTICE TO:

| (Name) | David | Hudson | |
|-----------|-------|--------|--|
| (* ****** | | | |

| (Name) | David | Huuson |
|-----------|-------|--------------------------------|
| (Address) | | 20050104000003100 Pg 1/1 41 00 |

| Form 1-1-5 Rev. 4/99 WARRANTY DEED, | JOINT TENANT | S WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, T |
|---|---|---|
| STATE OF ALABAMA She1by | county } | KNOW ALL MEN BY THESE PRESENTS, |
| That in consideration of | Thirty Thous | and and no/100DOLLARS |
| | | paid by the GRANTEES herein, the receipt whereof is acknowledged, we, |
| Janice Bu | rks, a <u>Sin</u> | le woman |
| herein referred to as gran | • | |
| David Hud | son and Teres | a Hudson |
| herein referred to as GRA | NTEES) as joint ten | ants, with right of survivorship, the following described real estate situated in |
| | | She1by County, Alabama to-wit: |
| turn an angla distance of thence continues turn westerly 290 seconds to the feet to the | e of 89 degree 210.0 feet to a nue along last an angle of 9.50 feet to a he right and | C. |
| DECUALCE III | restrictions, | easements and rights of way of record. |
| | | |

herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. 71

| | | | | <i>></i> - <u>₹</u> |
|---|--------------------------------|-----------------------|--|------------------------|
| IN WITNESS HEREOF,I | have hereunto set | my | hand(s) and seal(s), this | 29- |
| ay of <u>Becember</u> | _,200 2 | | | |
| TIVIONIES CO | | | | |
| WITNESS: | | • | 9) | |
| | (Seal) | Janus | e Subsi | (Seal) |
| | | Ja f ice Burks | | |
| <u> </u> | (Seal) | | | (Seal) |
| | (Seal) | | · · · · · · · · · · · · · · · · · · | (Seal) |
| STATE OF ALABAMA | | | | |
| Shelby COUNTY | | | | |
| the undersigned au | thority | | | |
| <u> </u> | | , a No | tary Public in and for said County | Jin said State, |
| hereby certify thatis Janice Burks whose nameis | to the foregoing conveyance, a | and who is | | |
| on this day, that, being informed of the contents | | she | known to me, acknowled known to me, acknowled | |
| on the day the same bears date. | f | 77 | executed tite sat | ne voluntarny |
| Given under my hand and official seal this_ | 3/2 day of_ | | 1-11 / A.I | D., 20 05 |
| ma en esco | | nh T. | Hohe _ | |
| my commission unporte | es in the | | Notar | y Public. |