

LOAN NUMBER: 0007715424MN35
STATE OF ALABAMA)
COUNTY OF SHELBY)

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (the "Assignor"), does hereby transfer, assign, set over and convey unto COUNTRYWIDE HOME LOANS SERVICING, LP (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by TONIA L. GRAHAM, AN UNMARRIED PERSON, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR NATIONAL BANK OF COMMERCE OF BIRMINGHAM, A NATIONAL BANKING ASSOCIATION dated the 29th day of December, 2000, and filed for record in Instrument # 2001-00028, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage, together with the note and indebtedness secured by the Mortgage, and all interest of the undersigned in and to the property described in said Mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, the said has hereunto set its signature this 16th day of NOVEMBER, 2004.

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.

By: [Signature]

ITS: NICOLA BIGENHO, ASSISTANT VICE PRESIDENT
STATE OF
COUNTY OF

I, Matthew G Stoner, a Notary Public in and for the said County and State, do hereby certify that NICOLA BIGENHO, ASSISTANT VICE PRESIDENT whose name as of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 16th day of NOVEMBER, 2004.

Matthew G Stoner
Notary Public
My Commission Expires: 8/30/08

This instrument prepared by:
Ginny Rutledge, Esq.
Sirote & Permutt, P.C.
P. O. Box 55727
Birmingham, AL. 35255

