

WHEN RECORDED MAIL TO:
REGIONS BANK
SHELBY COUNTY REAL ESTATE
2964 PELHAM PARKWAY
PELHAM, AL 35124

029-0012-858-0001

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY



MODIFICATION OF MORTGAGE



DOC48000002900128580001000000

THIS MODIFICATION OF MORTGAGE dated December 15, 2004, is made and executed between RONALD T ACTON, whose address is 2845 ADAMS ST, HELENA, AL 35080-3522 and BRENDA SUE ACTON, whose address is 2845 ADAMS ST, HELENA, AL 35080-3522; HUSBAND AND WIFE (referred to below as "Grantor") and REGIONS BANK, whose address is 2964 PELHAM PARKWAY, PELHAM, AL 35124 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 5, 2001 (the "Mortgage") which has been recorded in Shelby County, State of Alabama, as follows:

Recorded 03/21/2001 in the office of the Judge of Probate, Instrument # 2001-10233.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Shelby County, State of Alabama:

Lots 1 and 3, Block 2 According t thte Survey of Shelena Estates, As recorded in Map Book 5 Page 25 in the Probate Office of Shelby County, Alabama; Being Situated in Shelby County, Alabama.

The Real Property or its address is commonly known as 2845 Adams Street, Helena, AL 35080.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Increase from \$125,000.00 to \$160,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 15, 2004.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

REGIONS BANK

X______(Seal)
Authorized Signer

This Modification of Mortgage prepared by:

Name: Address: City, State, ZIP: Loan No: 02900128580001

MODIFICATION OF MORTGAGE (Continued)

20050104000001290 Pg 2/2 66.50 Shelby Cnty Judge of Probate, AL 01/04/2005 10:17:00 FILED/CERTIFIED > 2

INDIVIDUAL ACKNOWLEDGMENT

STATE OF alasama)	
) SS	
COUNTY OF KREEKY)	
I, the undersigned authority, a Notary Public in and for said ACTON, HUSBAND AND WIFE, whose names are signed to the this day that, being informed of the contents of said Modification Given under my hand and official seal this	on, they executed day of	te, hereby certify that RONALD T ACTON and BRENDA SUE ment, and who are known to me, acknowledged before me on the same voluntarily on the day the same bears date. 20 0 4 Notary Public
My commission expires 2/25/2005		
LENDER ACKNOWLEDGMENT		
STATE OF)	
) SS	
COUNTY OF)	
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that		
	day of	, 20 .
Given under my hand and official seal this		
		Notary Public
My commission expires		

LASER PRO Lending, Ver. 5.24.10.102 Copr. Harland Financial Solutions, Inc. 1997, 2004. All Rights Reserved. - AL J:\APPS\LPWIN\CFI\LPL\G201.FC TR-003990120932 PR-BR01