



SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY



DOC4800290000000000000000000000

290053645

x Billy R. Jones (Seal)
Authorized Signer

Name: Billy R Jones
Address: P.O. BOX 946
City, State, ZIP: COLUMBIANA, AL 35051

MODIFICATION OF MORTGAGE
(Continued)

Loan No: 029000000000000000

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INDIVIDUAL ACKNOWLEDGMENT

STATE OF Alabama)
) SS
COUNTY OF Shelby)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that **RANDALL D JONES and RENAY J JONES, HUSBAND AND WIFE**, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of Nov, 20 04.
Delinda Welch
Notary Public

My commission expires _____
MY COMMISSION EXPIRES MARCH 24, 2005

LENDER ACKNOWLEDGMENT

STATE OF Alabama)
) SS
COUNTY OF Shelby)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that _____ a corporation, is signed to the foregoing Modification and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification of Mortgage, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 16th day of Nov, 20 04.
Delinda Welch
Notary Public

My commission expires _____
MY COMMISSION EXPIRES MARCH 24, 2005

That part of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 15, Township 20 South, Range 1 West, Shelby County, Alabama, described as follows: Commence at the Northeast corner of said $\frac{1}{4}$ - $\frac{1}{4}$ Section and run West along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section for a distance of 219.65 feet to the point of intersection with the centerline of a 60 foot right-of-way of a public road, which road is presently known as Shelby County Highway #333, and thence turn an angle of 42 degrees 07 minutes to the left and run along the centerline of said right-of-way for a distance of 647.5 feet, and thence turn an angle to the left of 80 degrees 22 minutes and run a distance of 30.31 feet to the Southeasterly margin of the right-of-way of said County road, which is the point of beginning of the parcel conveyed hereby; thence continue along the same course for a distance of 252.4 feet to a point; thence turn an angle to the right of 80 degrees and 22 minutes and run a distance of 210 feet to a point; thence turn an angle to the right of 99 degrees 38 minutes and run a distance of 252.4 feet to a point on the Southeasterly margin of the right-of-way of said County road; and, thence turn an angle to the right of 80 degrees 22 minutes and run along the Southeasterly margin of said right-of-way for a distance of 210 feet to the point of beginning.

This is a purchase money mortgage given to secure a portion of the purchase price of the above lands.

20031114000753210 Pg 7/7 137.00
Shelby Cnty Judge of Probate, AL
11/14/2003 09:43:00 FILED/CERTIFIED

20050104000000570 Pg 3/3 32.00
Shelby Cnty Judge of Probate, AL
01/04/2005 09:08:00 FILED/CERTIFIED