

STATE OF ALABAMA)
JEFFERSON COUNTY)

WHEREAS, First Federal Savings Bank changed its name to First Financial Bank effective March 12, 2002.

WHEREAS, the hereinafter named Mortgagors did heretofore execute a mortgage to the First Financial Bank of Bessemer the same being of record respectively in the Office of the Judge of Probate of Shelby County, Alabama in the volume and at the page set opposite the name of the Mortgagor as follows:

<u>NAME OF MORTGAGOR</u>	<u>LOAN NUMBER</u>	<u>VOL/PAGE or INSTR No.</u>
James H. Leslie IV and Jo Carroll Leslie		Book 1993 Page 18992 Book 2001 Page 30739

And,

WHEREAS, the indebtedness secured by each of said mortgages, together with any advances which may have been made thereunder, has now been fully paid.

NOW, THEREFORE, the undersigned First Financial Bank does hereby acknowledge full payment and satisfaction of the indebtednesses secured by each of the foregoing described mortgages and does hereby release and discharge the real estate described in each from the lien of the respective mortgages.

IN WITNESS WHEREOF, First Financial Bank has caused this instrument to be executed by its duly authorized officer on this 27th day of December, 2004

FIRST FINANCIAL BANK, FORMERLY
FIRST FEDERAL SAVINGS BANK

BY Robert Nelson
Robert Nelson, Asst. Vice-President

ATTEST:

Sarah Barden

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Robert Nelson whose name as Asst. Vice President of the First Financial Bank, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the content of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal, this 27th day of December, 2004.

Jeffrey N. Anderson
AS NOTARY PUBLIC
My commission expires 7/8/08

First Financial Bank
1630 4th Ave. North
Prepared by: Ginger Amberson
Bessemer, AL 35020