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22955319 MORTGAGEE'S AFFIDAVIT
8796455

The undersigned, Lara Erickson, does hereby depose and say as follows:

That I am an authorized officer of the mortgagee / assignee), Mortgage Electronic Registration Systems, Inc. **1595 Spring Hill Road, Suite 310, Vienna, VA 22182-2228.**

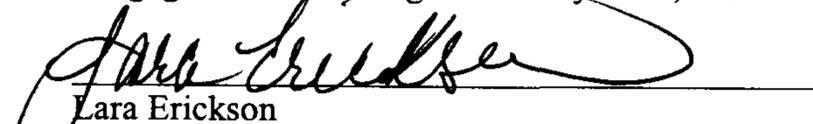
That this Affidavit refers to the **Joel Murphy and Leslie Murphy**, to Mortgage Electronic Registration Systems, Inc., successors and assigns, P.O. Box 2026, Flint, MI 48501-2026, MERS Phone: 1-888-679-6377, in relation to property located at **137 Savannah Lane, Calera, Alabama 35040**, dated **May 30, 2003**, recorded **June 5, 2003**, Inst. No. **20030605000350620**, Book --, Page --, in Shelby County, **Alabama.**

That the Mortgage Identification Number (MIN) was either omitted or **incorrect** on said **Mortgage/Deed of Trust /Security Deed** (or assignment).

That the correct MIN for the **Mortgage/Deed of Trust/Security Deed** (or assignment) is **100139541716848101**, and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

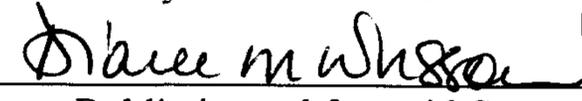
Signed this 16th day of December, 2004.

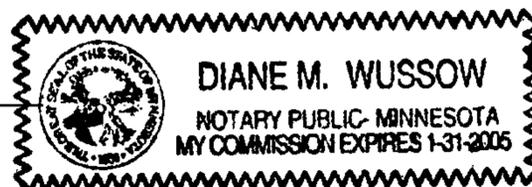
Mortgage Electronic Registration Systems, Inc.


Lara Erickson
Assistant Vice President

STATE OF Minnesota)
COUNTY OF Hennepin)

On December 16, 2004, before me, the undersigned, a Notary Public in and for said State personally appeared Lara Erickson, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


Notary Public in and for said State
My commission expires January 31, 2005



Prepared December 16, 2004 by, «Signer_First_Name» D. Wussow, Assistant Secretary, 800-814-8842, Residential Funding Corp, One Meridian Crossings, Suite 100, Minneapolis, MN 55423, (952) 979-4000.

EXHIBIT A
LEGAL DESCRIPTION

Lot 319, according to the Survey of Savannah Pointe, Sector IV, Phase I, as recorded in Map Book 26,
Page 49, in the Probate Office of Shelby County, Alabama.

DM
DM



U22955319-01GM02

AFFIDAVIT FOR CO

LOAN# 8796455

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