NOTICE OF HOSPITAL LIEN UNIVERSITY OF ALABAMA HOSPITAL

12/30/2004 10:38:00 FILED/CERTIFIED

LNB Ste 450, 619 19th ST. S., Birmingham, AL 35249-6510

STATE OF ALABAMA SHELBY COUNTY

AMENDED LIEN: BOOK: 2004/PAGE: 1123000643120

Notice is	hereby given, as	provided by the law	s of the State of	f Alabama tl	nat UNIVERSITY OF ALABAMA
HOSPITA	AL whose address	s is, LNB 450, 619 19	9 th ST. S., Birmi	ngham, AL 3	35249-6510, which operates a hospital
of the sar	me name at the sa	me address, claims a	a lien for the rea	asonable cha	arges of hospital care, treatment and
maintena	nce received by:	Wendell Edward	Overstreet	of <u>39 Cl</u>	ear Spring Way Lt 31, Shelby, Al 35143
against al	ll causes of action	ı, suits, claims, coun	ter claims and o	demands acc	ruing to the said Wendell E. Overstreet
or his leg	gal representative,	and against all judg	ments, settleme	ents and settl	lement agreements entered into by
virtue the	ereof and on accou	unt of such injuries ¿	giving rise to su	ch causes of	f action, suits, claims, counter claims,
					essitated such hospital care.
	96.4303, 4342				.
A	mount Claimed:	\$93,018.51	Date of	Admission:	10/29-12/08/2004
D	ate of Injury:	10/29/2004	Date of	Discharge:	11/10-12/09/2004
representa		on, to be liable for d		-	such injured person, or the legal njuries are, to the best of the
Name:	STATEFARM	AUTO INSUR	Name:		
	CLM# 016571746		•		
Address:	100 STATEFARM PARKWAY		Address:		
	BIRMINGHAM, AL 35209		_		
Name:	KIMBERLY HOWARDS		Name:	······································	
	319 SHORES CAMP ROAD		-		
Address:	ss: ADGER, AL 35006		Address:		
say that he	By Du e, Selfa / personally appeare is the authorized	red, Authorized Representative for t	sentative, UAB otary Public in whom who	PFS and for the 0 being by n d as such ha	Hospital Lien Prepared by: Sherolyn Jon 619 19th Street South Birmingham, Alabama 35249 County of Jefferson, State of the first duly sworn, doth depose and as personal knowledge of the facts set
	-	ment of lien, and that some of this 20 de			

Notary Public Notary public state of alabama at large MY COMMISSION EXPIRES: Jan 22, 2008 BONDED THRU NOTARY PUBLIC UNDERWRITERS