

Chase Loan No. 1987375464

AmSouth No. 003020415042 Commitment No. 762035 SHELBY, Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an Alabama Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto

CHASE MANHATTAN MORTGAGE CORPORATION

a certain Mortgage dated November 20, 2003, made and executed by JAMES L MATHIS, a single man to and in favor of AmSouth Bank given to secure payment of \$75,000.00 and maturity date December 1, 2033 of which mortgage is of record in Book, Volume, or Liber No. ** at Page of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage. ** 2004100700556400

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this day April 30, 2004.

AmSouth Bank

Witness: Tonya Dortch-Daniel

Witness: Cory Lebischak

David Hall, Vice President

LuAnn Bowman, Assistant Vice President

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned Notary Public in and for said County in said State, hereby certify that David Hall and LuAnn Bowman both of AmSouth Bank, an Alabama Bank, are signed to the foregoing conveyance and who are known to me acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this day April 30, 2004.

This instrument prepared by Kathy Nobles, An Employee of AmSouth Bank 2050 Parkway Office Circle Birmingham, AL 35244 (800) 947-9621

Notary Public