

This instrument must be recorded in:
SHELBY County, AL

Recording Requested By
USAA Federal Savings Bank

When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

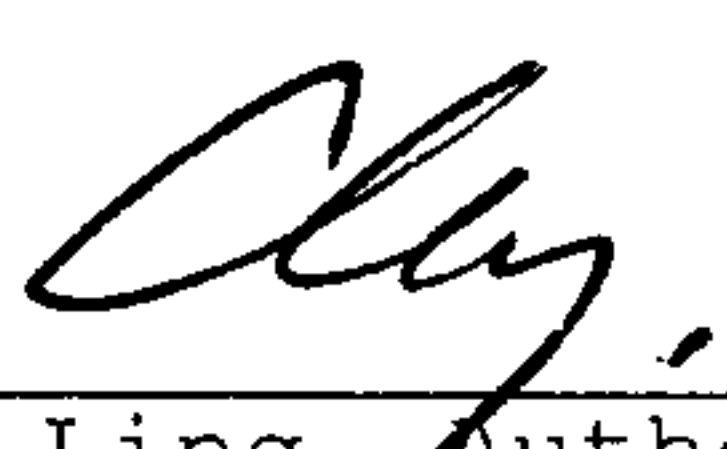
Loan #: 80077068 LPS #: 2767063 Bin #: 121504-2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by CLARENCE I. PARSONS JR. WHO ACQUIRED TITLE AS CLARENCE IRA PARSONS JR. AND IDA M. PARSONS WHO ACQUIRED TITLE AS I. MARLENE PARSONS, HUSBAND AND WIFE to USAA FEDERAL SAVINGS BANK dated 12/3/2001 and recorded on: 12/17/2001 as Instrument #: 2001-55265 in Mortgage Book - on Page - (Re-Recorded: Inst#: in Mortgage Book on Page) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:
Property Address: 3505 CHESHIRE DR, BIRMINGHAM, AL 35242

is PAID AND SATISFIED and is therefore discharged.


IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, December 16, 2004
USAA FEDERAL SAVINGS BANK, , as Mortgagee

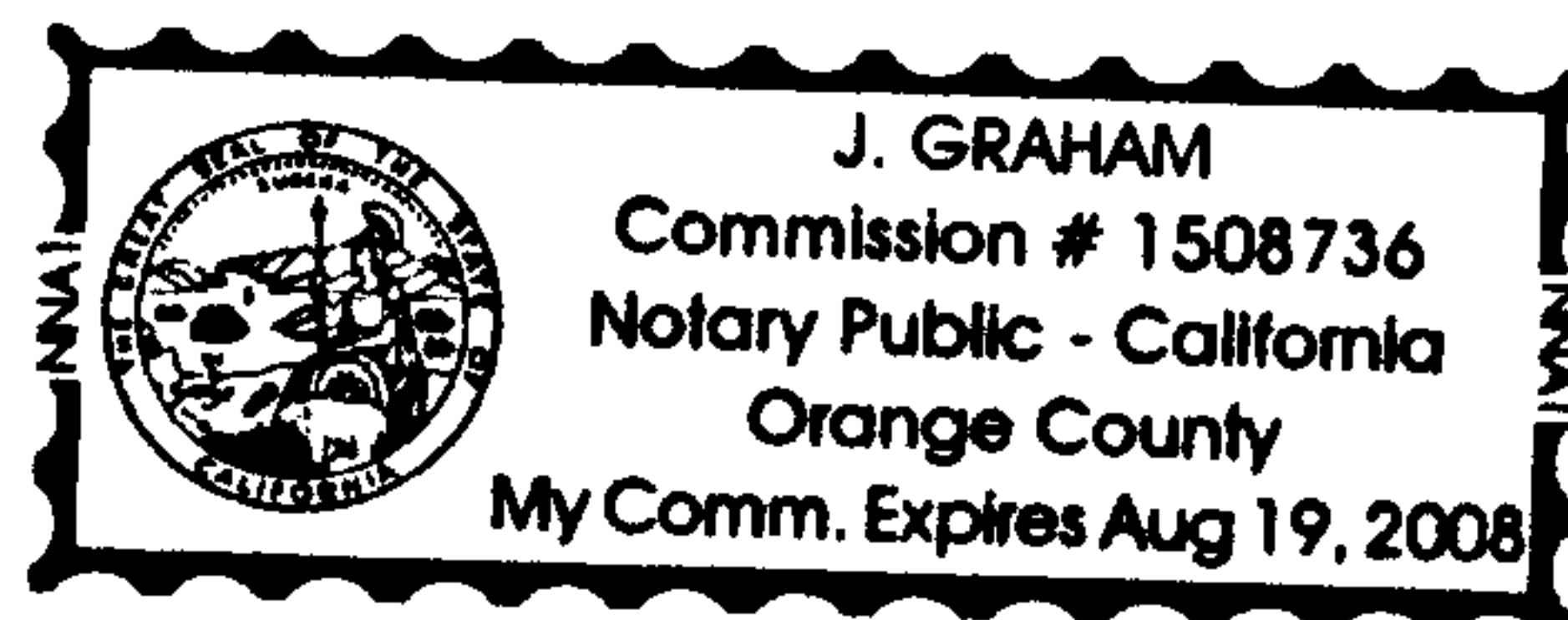
BY 
Christina Ling, Authorized Signor, for above Mortgagee

STATE OF CA
COUNTY OF ORANGE

On December 16, 2004 before me, J. Graham, a Notary Public in and for ORANGE County in the State of CA, personally appeared Christina Ling, Authorized Signor, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.


J. Graham
Notary Public
Commission Expires: 8/19/2008



This document prepared by: S.Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287
(MIN #:)

1/12/2005

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