

State of ALABAMA  
County of SHELBY

20041229000706600 Pg 1/1 12.00  
Shelby Cnty Judge of Probate, AL  
12/29/2004 15:12:00 FILED/CERTIFIED

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) Mortgagee, in that certain mortgage executed by

KYOSUKE KUROSAKA, A MARRIED MAN and ANGELA T.  
KUROSAKA, HIS SPOUSE

as Mortgagors, to the undersigned, which mortgage is dated 05/23/2001 and filed for record 06/05/2001 in Mortgage Book N/A, Page N/A, Doc# 2001-22727, Re-recorded on 02/06/2002 in Mortgage Book N/A, Page N/A, Doc# 2002-06283, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 15 day of December, 2004.

Countrywide Home Loans, Inc. (fka Countrywide  
Funding Corporation)

By:   
Sandra Fisher

Its: Assistant Secretary

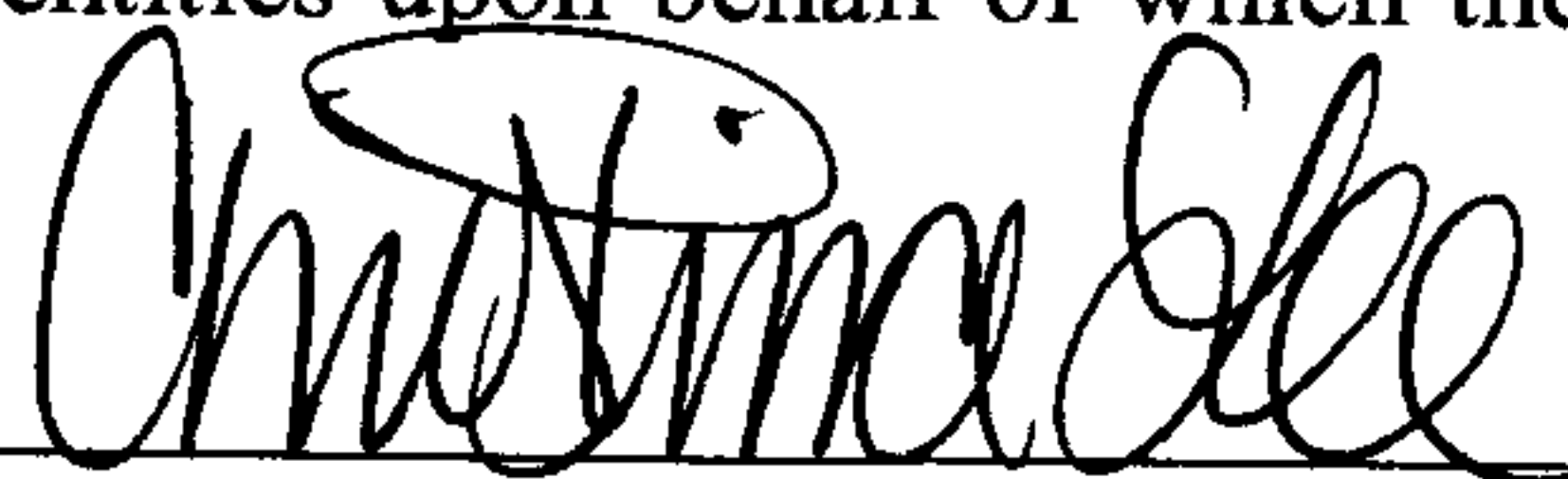
Attest:

By:   
Osvaldo Alatorre

Its: Assistant Secretary

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

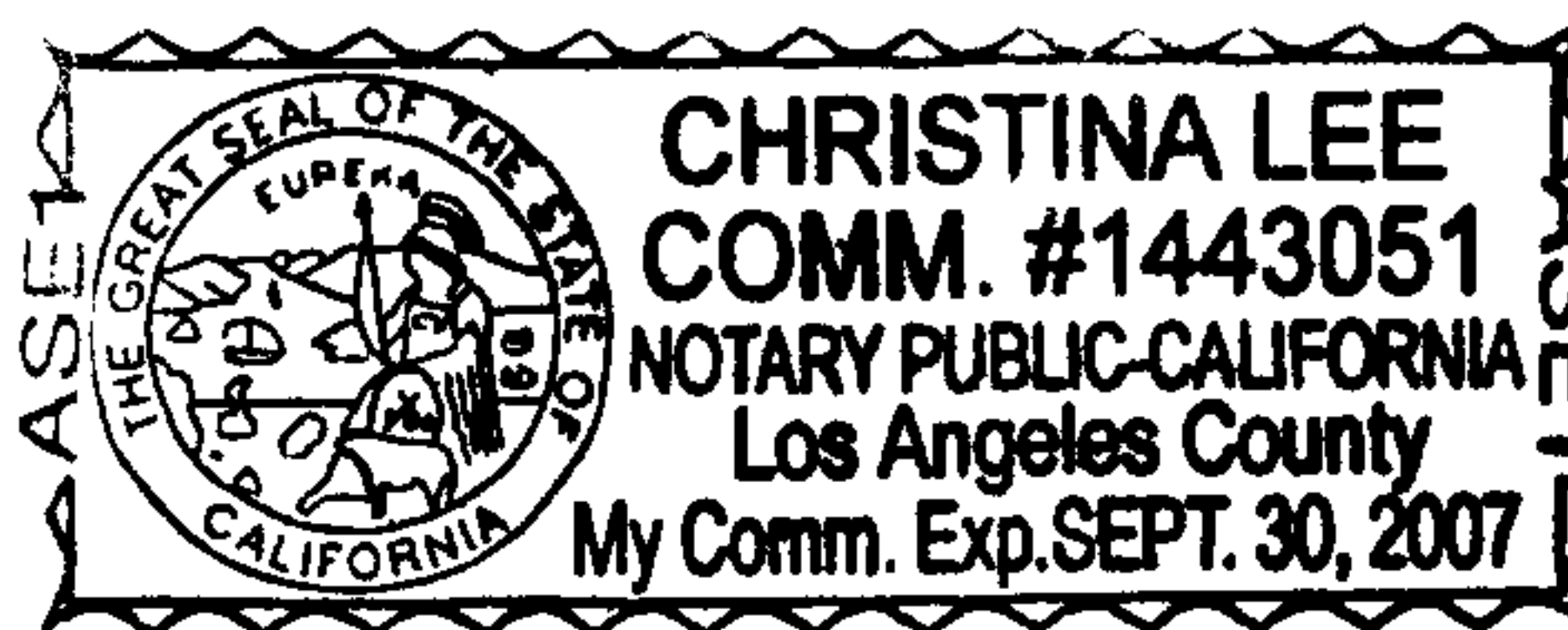
On 12/15/2004, before me, Christina Lee, Notary Public, personally appeared Sandra Fisher and Osvaldo Alatorre, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.



Christina Lee

Notary Public

My commission expires 09/30/2007



Mail Recorded Satisfaction To:  
KYOSUKE KUROSAKA,, ANGELA T.  
KUROSAKA,  
87 BONNIE BLUE LN  
COLUMBIANA, AL 35051

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