

Recording Requested By:
WACHOVIA MORTGAGE CORPORATION

When Recorded Return To:

SHARON COX
WACHOVIA MORTGAGE CORPORATION
1100 CORPORATE CENTER DR
NC 4733
RALEIGH, NC 27607

DISCHARGE OF MORTGAGE

Wachovia Mortgage Corporation #:0004905253 "GRIFFIS" Lender ID:810/0004905253 Shelby, Alabama
KNOW ALL MEN BY THESE PRESENTS, that SOUTHTRUST MORTGAGE CORPORATION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by VIRGINIA ANN GRIFFIS to secure payment of the principal sum of \$10,000.00 plus interest, originally to SOUTHTRUST MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 08/04/1997 Recorded: 08/07/1997 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1997-24998, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

SOUTHTRUST MORTGAGE CORPORATION
On December 20th, 2004

By: 

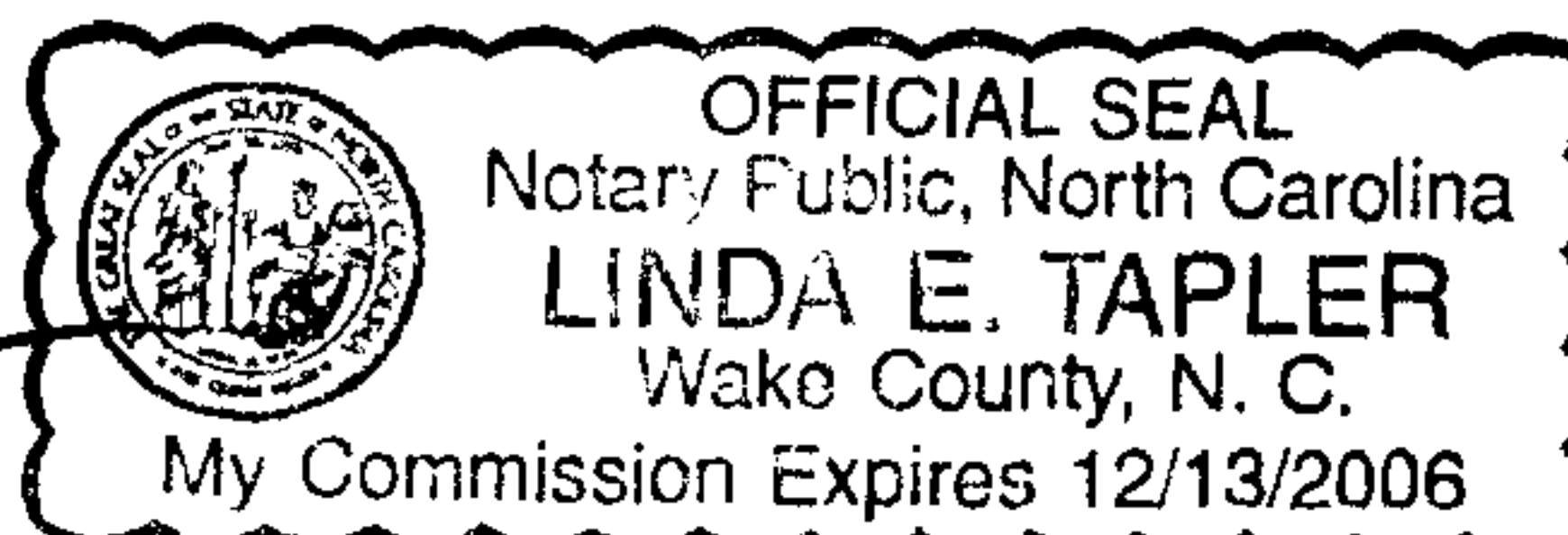
Sharon Cox, Assistant Vice-President

STATE OF North Carolina
COUNTY OF Wake

On December 20th, 2004, before me, LINDA E. TAPLER, a Notary Public in and for Wake in the State of North Carolina, personally appeared Sharon Cox, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


LINDA E. TAPLER
Notary Expires: 12/13/2006



(This area for notarial seal)

Prepared By: Donna Mattocks, WACHOVIA MORTGAGE CORPORATION 1100 CORPORATE CENTER DRIVE, NC 4733, RALEIGH, NC 27607 919-852-7330