

RECORDING REQUESTED BY / RETURN TO:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819

### Discharge Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,  
CHASE MANHATTAN MORTGAGE CORPORATION,  
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: AMSOUTH BANK

Original Mortgagor: EFRAIN M CLAUDIO, CARMEN A CLAUDIO

Recorded in Shelby County, Alabama, on 07/21/03 as Inst. # 2003-461050

Tax ID: 153052004042000

Date of mortgage: 06/27/03 Amount of mortgage: \$176924.00

DATE OF SATISFACTION: 12/01/04

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

DATED: 12/17/2004

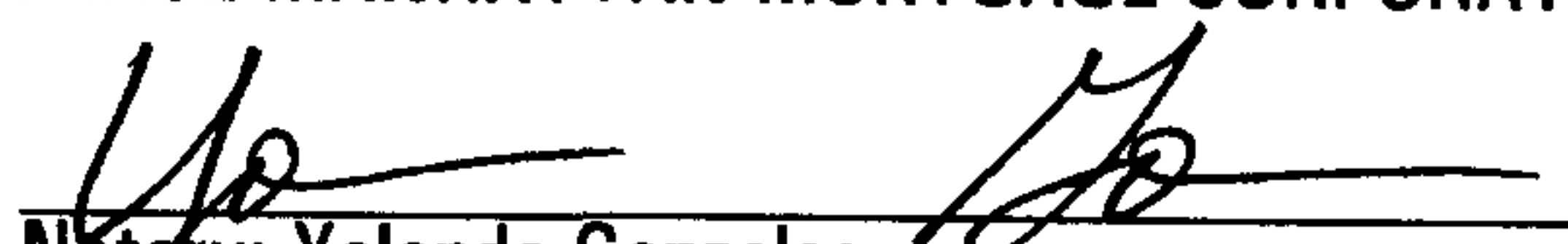
CHASE MANHATTAN MORTGAGE CORPORATION

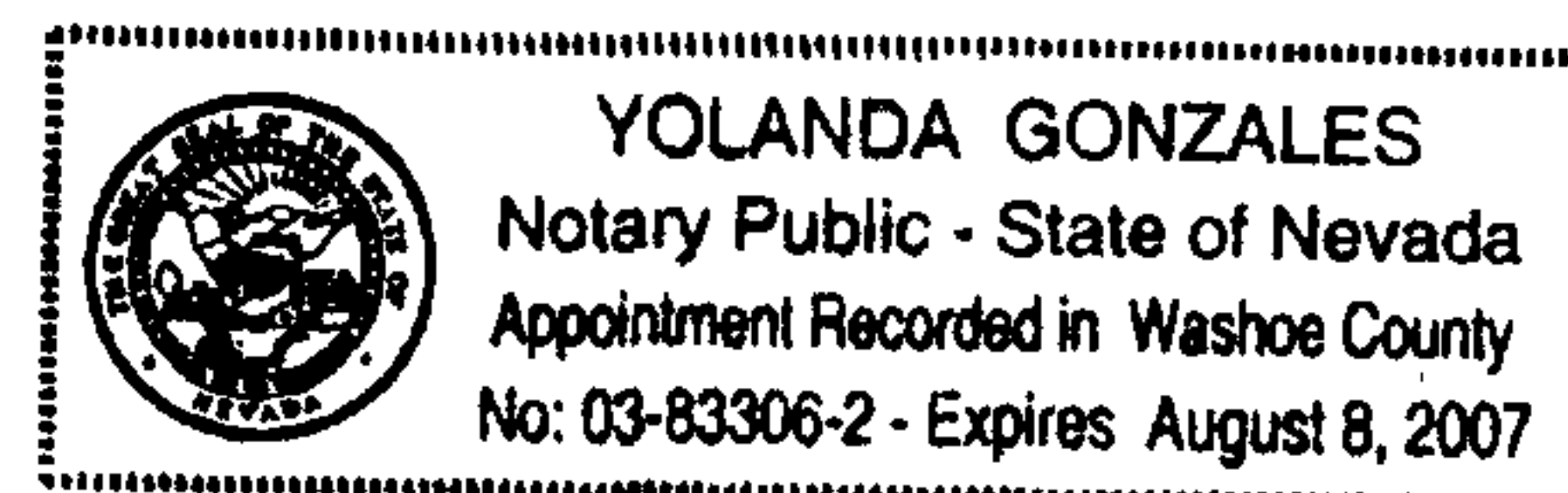
By

  
Marshe Craine  
Vice President

State of Nevada  
County of Washoe

On 12/17/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

  
Notary: Yolanda Gonzales  
My Commission Expires: 08/08/07



Prepared by: E. N. Harrison, Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502  
LN# 1211394 Investor LN# 1293574451 P.I.F.: 12/01/04  
FINAL RECON.m 90844 Clt: Inv#Y27 id2 12/17/04 01-117 AL Shelby 2372:75 7

