

STATE OF ALABAMA )  
SHELBY COUNTY )

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by \_\_\_\_\_  
SHELBY SPRING STOCK FARMS INC AND WATERFORD, LLC  
to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated SEE BELOW  
and recorded in the Probate Office of SHELBY County, Alabama, in  
Real Volume SEE BELOW, Page SEE BELOW, and for such  
consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its  
rights, title and interest in and to the following described property in SHELBY  
County, Alabama, to wit:

MORTGAGE RECORDED IN 1999/50198 DATED 12/13/1999  
1ST AMENDED IN 2000/26364 DATED 08/04/00  
2ND AMENDED IN 20020509000218410 DATED 5/9/02  
3RD AMENDED IN 20030319000165760 DATED 031903  
4TH AMENDED IN 20030512000295730 DATED 051203  
5TH AMENDED IN 20040323000147810 DATED 3/23/04  
6TH AMENDED IN 20040416000198980 DATED 4/16/04

LOT(S) 8, 37, 42, ACCORDING TO THE SURVEY OF WATERFORD VILLAGE,  
SECTOR 4, AS RECORDED IN MAP BOOK 33, PAGE 86, IN THE PROBATE OFFICE OF  
SHELBY COUNTY, ALABAMA.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect  
the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The  
undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper  
Officer who is thereunto duly authorized on this the 3RD day of AUGUST  
2004.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
a National Banking Association

BY: *C. Houston Gillespy*  
C. HOUSTON GILLESPIE  
VICE PRESIDENT

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_  
C. HOUSTON GILLESPIE whose  
name as VICE PRESIDENT of National Bank of  
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me  
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 3RD day of AUGUST  
2004.

THIS INSTRUMENT WAS PREPARED BY  
*Gloria Carroll*  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL 35202-0868

*Gloria Carroll*  
NOTARY PUBLIC

LN # 3345071