

STATE OF ALABAMA
SHELBY COUNTY

20041228000703050 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
12/28/2004 13:39:00 FILED/CERTIFIED

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, ALIANT BANK, acknowledges sufficient payment of the indebtedness secured by that certain Real Property Mortgage executed by STAN PARKER DEVELOPMENT, LLC, which is recorded in the Office of the Judge of Probate of Shelby County, Alabama as Instrument 20030915000619070 and amended by Instrument 20041119000639120, to release therefrom the following described property, and the undersigned does further hereby release and satisfy said Mortgage as to the following described property, to wit:

Lot 1, 2, 3, 6, 10, 19, 24, 25 and 26, according to the Survey of Chinaberry Subdivision – Phase I – Final Plat, as recorded in Map Book 32 page 119 in the Probate Office of Shelby County, Alabama.

Nothing contained in this release should be construed to release from the above described mortgage any property that is not specifically described above, and such mortgage shall remain in full force and effect as to all property described therein, less that specific piece of property described above and released hereby.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 14th day of December, 2004.

ALIANT BANK

BY: [Signature]
(Its Loan Operations Officer)

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that Melony Underwood, whose name as Loan Operations Officer of ALIANT BANK, a corporation, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Agreement, he/she as such officer, and with full authority, executed the same voluntarily, as an act of said corporation.

Given under my hand and official seal, this the 14th day of December, 2004.

[Signature: Paul Maeman Chambers]
NOTARY PUBLIC
My Commission Expires: _____

This Instrument Prepared By:
William B. Hairston III
ENGEL HAIRSTON & JOHANSON, P.C.
P.O. Box 11405,
Birmingham, Alabama, 35202

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: July 3, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS