

WHEN RECORDED MAIL TO:

BEST RATE FUNDING CORP.
2 MACARTHUR PLACE SUITE 800
SANTA ANA, CALIFORNIA 92707

ATTN: QUALITY CONTROL

Loan Number: 40900249
Servicing Number:

20041228000702360 Pg 1/2 14.00
Shelby Cnty Judge of Probate,AL
12/28/2004 11:35:00 FILED/CERTIFIED

[Space Above This Line For Recording Data]

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to LONG BEACH MORTGAGE COMPANY, 1100 TOWN AND COUNTRY ROAD, #900, ORANGE, CA 92868

all beneficial interest under that certain Mortgage dated OCTOBER 23, 2004
CHRISTOPHER M. BROWN AND LINDA M. BROWN, HUSBAND AND WIFE

executed by

20041228000702350

and recorded as Instrument No. _____ concurrently herewith on _____ in book _____, Mortgagor
page _____, of Official Records in the County Recorder's office of SHELBY _____ County,
ALABAMA _____, describing land therein as
LOT 41, ACCORDING TO THE SURVEY OF HIGH RIDGE VILLAGE, PHASE 2, AS
RECORDED IN MAP BOOK 28, PAGES 131, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

Commonly known as: 131 VILLAGE LANE, PELHAM, ALABAMA 35124

Assessor's Parcel #: 13-7-25-3-003-029.000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.

BEST RATE FUNDING CORP., A CALIFORNIA CORPORATION

By: _____

Name: WADE WOMACK

Title: CEO

By: _____

Name: _____

Title: _____

Attest

Attest

STATE OF CALIFORNIA

COUNTY OF ORANGE SS.

On October 25, 2004 before me,

Leah Phelps
personally appeared

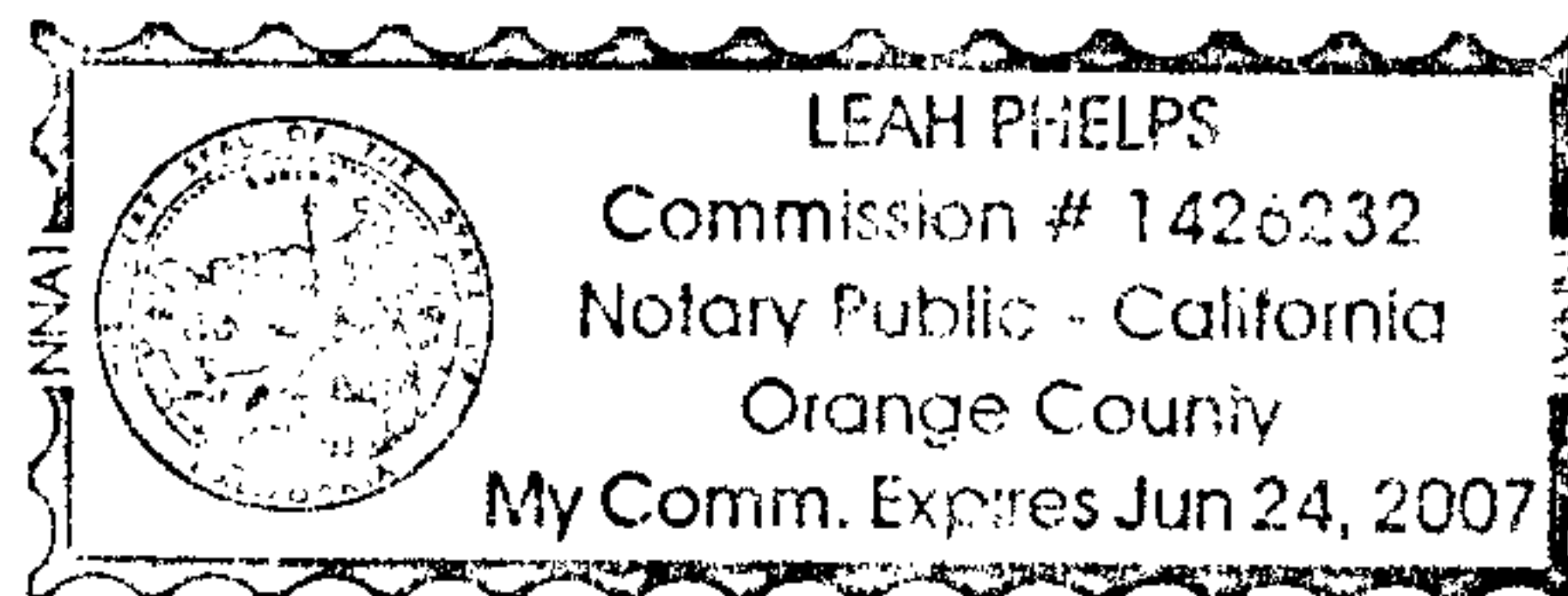
Wade Womack

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Signature _____

Name (Typed or Printed)
Notary Public in for said State

(This area for Corporate Seal)



(This area for official notarial seal)

EXHIBIT "A"

LOT 41, ACCORDING TO THE SURVEY OF HIGH RIDGE VILLAGE, PHASE 2,
AS RECORDED IN MAP BOOK 28, PAGES 131, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.

SOURCE OF TITLE: BOOK 2002, PAGE 47538

RECORDED: 10/02/2002

APN: 58-13-07-25-3-003-029-000