


WHEN RECORDED, RETURN TO:
PNC Bank, NA
Attn: Collateral Control
2730 Liberty Avenue
Pittsburgh, PA 15222

PREPARED BY:
Jo Ann Bolish
Mortgage Servicing
2730 Liberty Avenue
Pittsburgh, PA 15222
412-762-6868

THIS INSTRUMENT WAS PREPARED BY :


Jo Ann Bolish
2730 Liberty Avenue
Pittsburgh, PA 15222

12 10364493

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE IS MADE AS OF THE 29th day of November, 2004 between American Express Bank, FSB, 4315 South, 2700 West, Salt Lake, UT 84184 ("Assignor") and PNC Bank, NA, 2730 Liberty Avenue, Pittsburgh, PA 15222 ("Assignee").

Assignor is the mortgagee under a certain mortgage given and executed by Luke S. Robinson and Emily T Robinson; husband and wife to American Express Bank, FSB, dated the 29th day of November, 2004, recorded in Book * , No. , Page , etc. (the "Mortgage"), given to secure the payment of a note of even date thereof in the principal amount of 30,000.00 dollars with interest, etc. (the "Note"), and secured upon all that certain real property located at 297 Chesser Plantation Lane, Chelsea, AL. 35043.

* Inst # 20041228000702170

Assignor now desires to transfer all of its rights under the Mortgage to Assignee.

NOW THEREFORE, for good and valuable consideration paid by Assignee to Assignor at the time of the execution hereof, the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee, his heirs, executors, administrators and assigns all rights of Assignor under the Note and the Mortgage, and

all moneys, principal and interest due thereon, together with all rights, remedies and incidents thereunto belonging, and all Assignor's right, title, interest, property, claim and demand in and to the same.

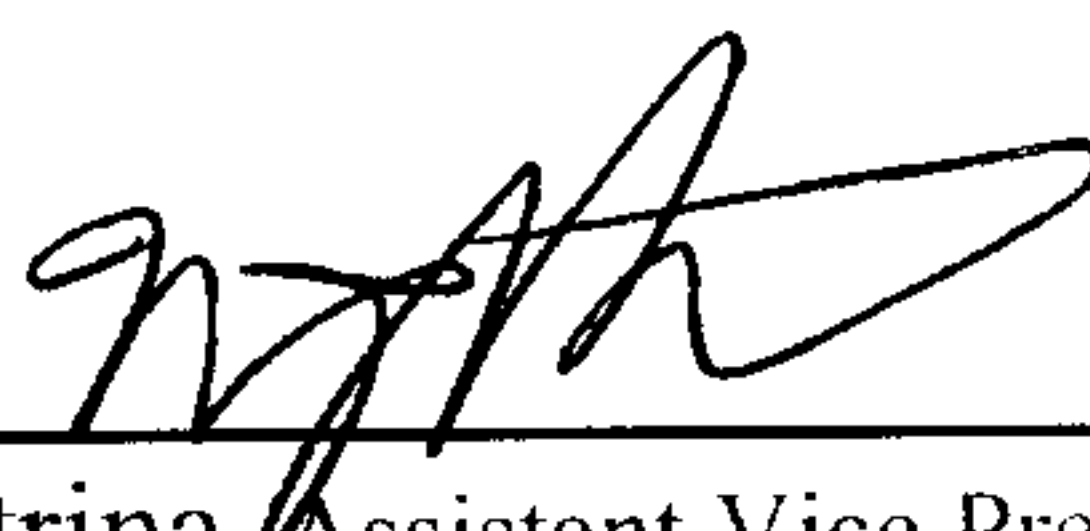
TO HAVE, hold, receive and take all and singular the hereditaments and premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances, unto the said Assignee, his heirs, executors, administrators and assigns, to and for his and their only proper use and benefit forever.

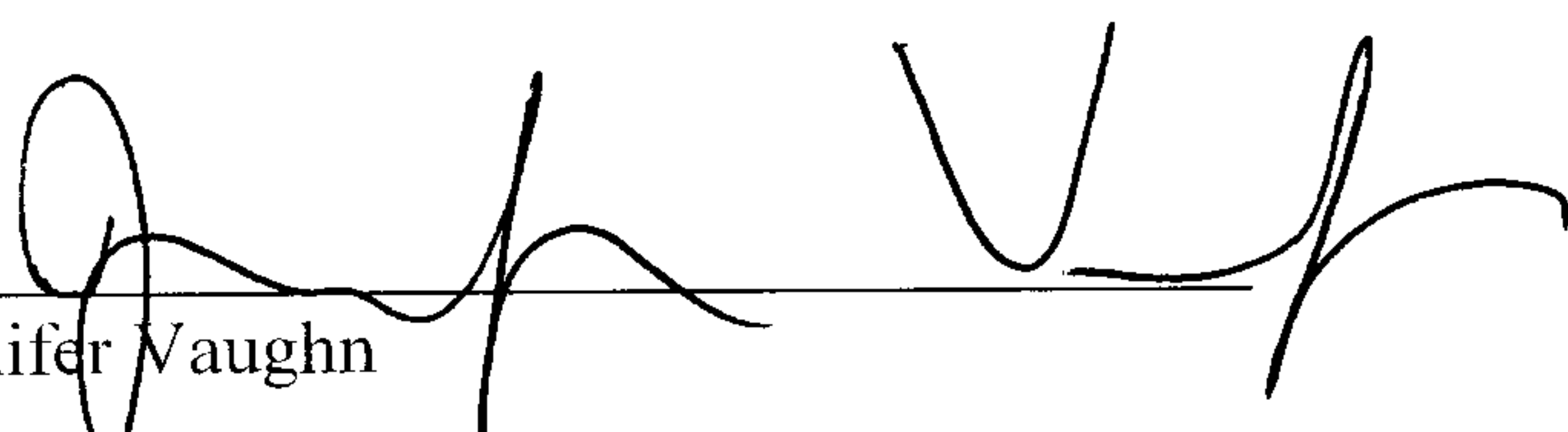
IN WITNESS WHEREOF, Assignor has signed this Assignment as of the day and date first written above.

WITNESS:

AMERICAN EXPRESS BANK, FSB


Jo Ann Bolish

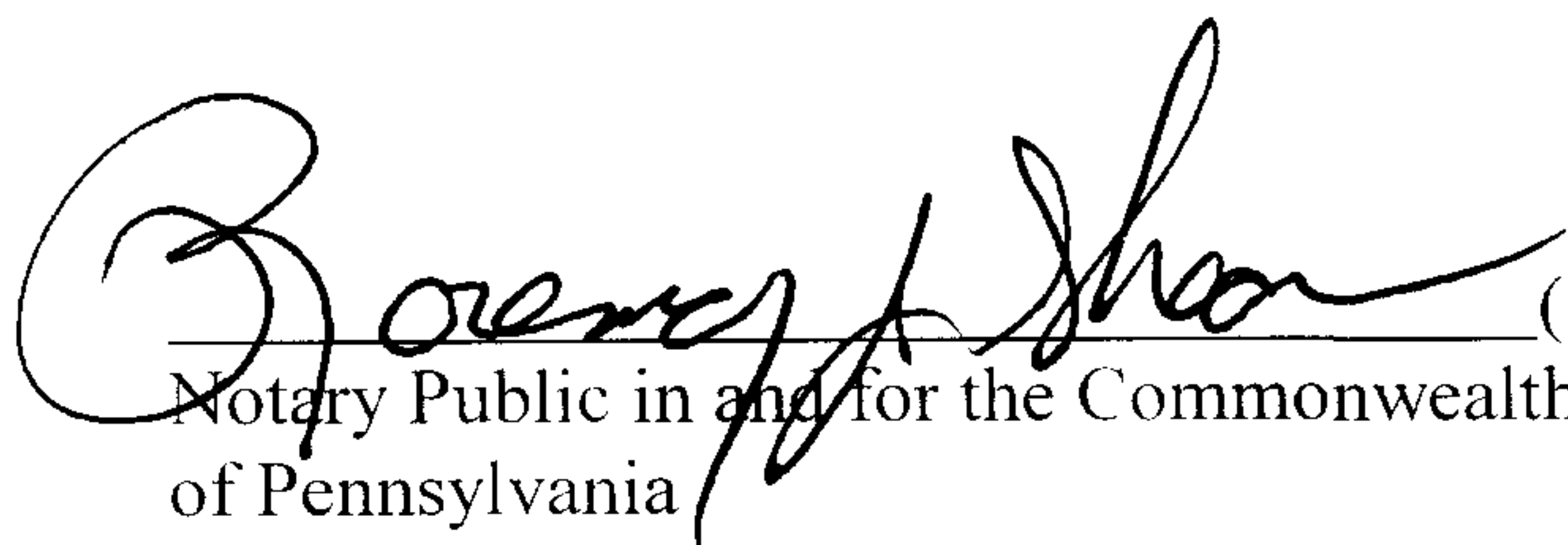
By:  (Seal)
W J Petrina, Assistant Vice President


Jennifer Vaughn

COMMONWEALTH OF PENNSYLVANIA)
County of Allegheny) SS

On 12/24/2004, before me, the undersigned notary public in and for this state and county, personally appeared W J Petrina who is acknowledged to be the Assistant Vice President of AMERICAN EXPRESS BANK, FSB, and stated that as such officer being authorized to do, and executed the foregoing instrument for the purpose therein contained, for and on behalf of the corporation.

In witness whereof, I have set my hand and official seal.

 (Seal)
Notary Public in and for the Commonwealth
of Pennsylvania

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Rosemary J. Shearer, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires Aug. 21, 2006
Member, Pennsylvania Association of Notaries

EXHIBIT "A" LEGAL DESCRIPTION

010364493

LOT 17, ACCORDING TO THE SURVEY OF CHESSER PLANTATION, PHASE I, SECTOR I, RECORDED IN MAP BOOK 29 PAGE 130 A AND B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. BEING THAT PARCEL OF LAND CONVEYED TO LUKE S ROBINSON AND EMILY T ROBINSON AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP FROM GREYSTONE LANDS INC, AN ALABAMA CORPORATION BY THAT DEED DATED 12/27/2002 AND RECORDED 01/06/2003 IN DEED DOC NO. 20030106000008300 OF THE SHELBY COUNTY, ALABAMA PUBLIC REGISTRY.