Loan no 1949508938

20041228000701560 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 12/28/2004 09:07:00 FILED/CERTIFIED

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 1999-15617 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: LONNIE R. GROSS having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,
CHASE MANHATTAN MORTGAGE CORPORATION
has caused its name to be signed and its corporate seal to be
impressed THIS 13TH DAY OF DECEMBER IN THE YEAR 2004
CHASE MANHATTAN MORTGAGE CORPORATION

By:
SUSAN STRAATMANN
VICE PRESIDENT

The State of FLORIDA County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that SUSAN STRAATMANN the VICE PRESIDENT of

CHASE MANHATTAN MORTGAGE CORPORATION a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said

corporation.

Given under my hand this THIS 13TH DAY OF DECEMBER IN THE YEAR 2004

MARY JO MCGØWAN / Notary Public Comm

Prepared By:

∕Comm exp: 07/30/2007

V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When recorded return to: Nationwide Title Clearing 2100 Alt. 19 North

Palm Harbor, FL 34683

CHAS6 2270135

TM232263

Bonded through (800) 432-4254 Florida Notary Assn., Inc.