

RECORDING REQUESTED BY:
APB MORTGAGE, LLC

WHEN RECORDED, MAIL TO:
APB MORTGAGE, LLC
9931 CORPORATE CAMPUS DRIVE,
SUITE 2400
LOUISVILLE, KENTUCKY 40223

Order No.
Escrow No.
Application No.
Loan No. 60400331

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK,
N.A., 1800 TAPO CANYON RD., SIMI VALLEY, CA 93063
all of its right, title and interest under that certain Mortgage dated AUGUST 27, 2004
executed by GREGORY SCOTT SMITH AND DANA G. SMITH, HUSBAND AND WIFE

, as mortgagor,
to APB MORTGAGE, LLC

, as mortgagee,
and recorded concurrently herewith in the office of the Judge of Probate of 2004 090 20004 926 80
SHELBY County, State of ALABAMA, describing
land therein as: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART
HEREOF AS EXHIBIT "A".
A.P.N. #: 10-1-02-0-002-034.000

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE AUGUST 27, 2004
STATE OF ~~ALABAMA~~ KENTUCKY
COUNTY OF ~~SHELBY~~ JEFFERSON

I, JOE F. WRIGHT
a notary public in and for said County, in said State, hereby certify that
STEVE HAMM
whose name as VICE PRESIDENT
of APB MORTGAGE, LLC
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 30 day of NOV 2004

Notary Public
My Commission Expires: 12/16/04

(Seal)

APB MORTGAGE, LLC

Steve Hamm - Vice President

This instrument prepared by: